| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
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| By Vendor Name - 2005 | | | | | | |
| SPATIALDATA TECHNOLOGIES, INC. | 40-32KW-5-1931- | LINDA W WASHINGTON | SDT CARTOPAC MOBILE GIS SOFTWARE | HC | 04/04/2005 | \$11,526 |
| 3M MEDICAL DIV | 40-VISA-5-0862- | MELODY | 3M-8511 DUST MASK W/VALVE N95 | CA | 12/15/2004 | \$12,000 |
| 4 IMPRINT | 43-6395-5-2308- | ALLISON JAYNE M | 10 MASKS PER BOX CORK COASTERS - Circle item | СР | 05/10/2005 | \$14,588 |
| 42U DIRECTNET | 40-32KW-5-3134- | FROMMES DARRELL D LEE | #2081-C TA115PY; Raritan Paragon KVM Swith System; see attached | CA | 07/26/2005 | \$14,199 |
| A BETTER TRAP, INC. | 43-6395-5-3534- | SUSAN C FEDORKO | Procurement Request REPLACEMENT PLASTIC TRAP TOPS. THESE TOPS ARE OBSOLETE. THEY WILL BE USED TO REPLACE THE TOPS OF PREVIOUSLY PURCHASED COMPLETE TRAPS THAT ARE ALREADY IN THE FILED. BETTER WORLD HAS OFFERED TO SELL US 8000 TRAP TOPS FOR THE | CA | 08/22/2005 | \$10,050 |
| A1A EMPLOYMENT OF MIAMI | 43-6395-5-1140- | JOANNE MANN | PRICE OF 3000 TRAP TOPS. EACH PROVIDE ONE (1) TEMPORARY CLERK 3 FOR UP TO 120 DAYS, BEGINNING JANUARY 24, 2005 AND ENDING APPROXIMATELY JULY 29, 2005. DUTIES TO INCLUDE: FILLING IN FOR THE RECEPTIONIST, FILING, TYPING, | C1 | 01/21/2005 | \$16,906 |
| ABF PACKING LTD | 43-6395-5-0127- | SHEREE A JOHNSON | ANSWERING TELEPHONES, FAXING, PHOTOCOPYING, PROVIDE DISPOSAL OF TB ANIMALS AT \$50.00 PER ANIMAL. BILLING INSTRUCTIONS: SEND ORIGINAL AND ONE COPY OF THE INVOICE TO THE CONSIGNEE ATTN: FREDDIE JACKSON 512-916-5579 PLEASE | DA | 09/22/2004 | \$15,000 |
| ADTEC SERVICES, INC | 43-6395-5-1631- | GLORIA J BENSON | SHOW THE PURCHASE ORDER NUMBER ON EACH MAILING Provide one temporary General Clerk III for approximately 120 days beginning 9 March 2005 through 25 August 2005 at the rate of \$18.50 per hour x 8 hr per day= \$148.00 per day. | СР | 03/08/2005 | \$17,760 |

^{**}HOURS: Monday through

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| ADVANCED BUSINESS METHODS INC | 40-32KW-5-3833- | RON L JENKINS | MINOLTA BIZHUB C450 DIGITAL IMAGING SYSTEM - PRINTER/SCANNER/COPIER/FAX - 1/2 WILL BE PAID BY VS AND 1/2 PAID BY PPQ. PRICE INCLUDES INSTALLATION AND TRAINING OF STAFF. | CA | 09/06/2005 | \$18,000 |
| ADVANCED TELEMETRY SYSTEMS | 40-32KW-5-1488- | LINDA W WASHINGTON | 60 CUSTOM DOUBLE-CRESTED CORMORANT CUSTON TRANSMITTERS. 164.000-164.999. CUSTOM, PULSE RATE 55 PPM, PAULS WIDTH 20MS,WEIGHT 25 GRAMS,WARENTY LIFE 337 DAYS, BATTERY CAPSITY 674 DAYS. DUTY CYCLE 180 DAYS ON/180 DAYS OFF, ON AGAIN UNTIL BATTERY | НА | 02/22/2005 | \$11,070 |
| ADVANCED TELEMETRY SYSTEMS | 40-32KW-5-3443- | DARRELL D LEE | Implant transmitters,w/2 receiver,folding antenna,carrying case | CA | 08/14/2005 | \$13,297 |
| ADVANCED TELEMETRY SYSTEMS | 43-6395-5-3582- | SUSAN C FEDORKO | EQUIPMENT AS SPECIFIED ON ATTACHED ATS QUOTE NUMBER 203185 DATED 8-5-2005 | CA | 08/24/2005 | \$17,100 |
| ADVANCED TELEMETRY SYSTEMS INC. | 40-32KW-5-1239- | LINDA W WASHINGTON | A1330 DOUBLE-CRESTED CORMORANT BACKPACK TRANSMITTER DUTY CYCLE 164.000-164.999 MODEL#: A1330, PULSE RATE:55PPM, PULSE WIDTH: 20MS, WEIGHT: 25GR, WARRANTY LIFE: 365 DAYS, BATTERY CAPACITY: 730 DAYS | 22 | 01/31/2005 | \$10,110 |
| ADVANTAGE RENT-A-CAR | 40-VISA-5-2366- | JOANNE MANN | PAYMENT FOR USDA CLAIM #A172-04: TOTAL LOSS TO 2004 DODGE GRAND CARAVAN SE MINIVAN, RENTAL, (PURCHASE ORDER 43-6395-4-2287) COLLISION ON 5/26/04 WITH UNINSURED 3RD PARTY, ARTEMIO | 22 - ransactio reported on | 05/13/2005 | \$23,496 |
| ADVENTURE MOTOR SPORTS | 43-6395-5-3589- | GLORIA J BENSON | HERNANDEZ GONZALEZ. 2006 YAMAHA YFM 450 KODIAK ATV. COLOR: GREEN. ATV'S WILL BE PICKED UP BY | СР | 08/24/2005 | \$10,886 |
| ADWIN SCIENTIFIC | 40-VISA-5-1043- | CRAIG KING | LOU DERSCH (208) 733-5119 Axygen T-401 Disposable ultra-micro pipeete tips (1M/pk) | CA | 01/10/2005 | \$16,400 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|------------------------------------|-----------------|----------------------|---|-------|------------|------------------|
| AERIAL AG MONTANA | 43-6395-5-2643- | TAMARA M LANIER | Flight hour for a fixed wing aircraft with pilot | CA | 06/09/2005 | \$18,000 |
| AEROTRONICS, INC. | 40-VISA-5-1192- | TAMARA M LANIER | Technisonic digital VHF FM transceiver, #TDFM136 with converter, antenna and installation kit | CA | 01/27/2005 | \$13,287 |
| AGILENT TECHNOLOGIES | 40-VISA-5-3791- | DENNIS G BARRY | 1100 Diode Array Detector w/HPLC Chemstation Spectral Module | FA | 09/06/2005 | \$14,936 |
| ALAN FREED ASSOCIATES, INC. | 43-6395-5-1870- | JAYNE M FROMMES | 3/28 TO GLORIA FOR APPROVAL Design and delivery of a 2-day "Congressional Briefing Seminar" for 25 participants on July 12-13, 2005 Location: Capitol Hill Club | DA | 03/28/2005 | \$12,130 |
| ALL VALLEY PERSONNEL SERVICES | 43-6395-5-2415- | GLORIA J BENSON | Provide two (2) Temporary Laborers at the rate of \$14.73 per hour per temporary = \$117.84 per day for each temporary. Temporary Service to begin 05-23-2005 thru 09-20-2005. ***Description of Duties: After brief verbal instructions have been provided by Aircraft and | CA | 05/18/2005 | \$19,797 |
| ALLENTOWN CAGING EQUIPMENT | 40-VISA-5-3991- | MELISSA A WARRICK | 75 JAG MOUSE CAGES 7"WX11"DX5"H 75 SQUARE INCHES, 20 PER CARTON | СР | 09/12/2005 | \$11,049 |
| AMERICAN PHYTOPATHOLOGICAL SOCIETY | 43-6395-5-0498- | DENNIS G BARRY | Request for scientific services provided to APHIS-PPQ. The American Phytopathological Society (APS) will develop and update state-by-state lists of plant pathogenic fungi that are widely prevalent in each state. APS will also provide APHIS-PPQ with a list of committee members working on | 22 | 11/01/2004 | \$20,000 |
| AMERICAN RV AND SUPPLY | 40-VISA-5-4019- | DENNIS G BARRY | 3 (THREE)- 19' TRAILER, BUMPER PULLED - SLEEPS FOUR PERSONNEL | DA | 09/13/2005 | \$10,250 |
| ANACON FOODS | 40-VISA-5-0569- | GLORIA J BENSON | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | DP | 11/08/2004 | \$12,675 |
| ANACON FOODS | 43-6395-5-1367- | JAYNE M FROMMES | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | DA | 02/11/2005 | \$12,675 |
| ANACON FOODS | 43-6395-5-2090- | DENNIS G BARRY | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | 22 | 04/19/2005 | \$12,750 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---------------------------|-----------------|-----------------------|--|-------|------------|------------------|
| ANACON FOODS | 43-6395-5-2826- | DENNIS G BARRY | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | DA | 06/29/2005 | \$12,750 |
| ANACON FOODS | 43-6395-5-3206- | CHARLENE L LAMBERT | #1957 STABILIZED WHEAT GERM, HIGH PURITY PACKED IN #50 LB BAGS | DA | 08/01/2005 | \$12,750 |
| ANACON FOODS COMPANY | 43-6395-5-1408- | JOANNE MANN | STABILIZED WHEAT GERM; 31957; 45LB BAGS | DA | 02/16/2005 | \$18,894 |
| ANDERSON CORNCOB PRODUCTS | 43-6395-5-1290- | DENNIS G BARRY | CORN COB GROUNDS 100, 80 MESH OR FINER 50# BAGS, 40 BAGS/PALLET BAGGED, PALLETIZED AND STRETCHED WRAPPED AND DELIVERED. PRICE INCLUDES DELIVERY FIRST SHIPMENT OF 21 TONS TO ARRIVE ON OR BEFORE FEBRUARY 16, 2005. SECOND SHIPMENT OF 21 TONS TO ARRIVE | | 02/04/2005 | \$20,916 |
| AOAC INTERNATIONAL | 43-6395-5-0071- | JOANNE MANN | ENROLLEMENT TO PARTICIPATE IN PESTICIDE PROFICIENCY TESTING PROGRAM; SAMPLES AND SHIPPING FROM SITES TO PESTICIDE DATA PROGRAM LABORATORIEES, AS PER THE ATTACHED PROPOSAL | MV | 09/05/2004 | \$10,400 |
| AOAC INTERNATIONAL | 43-6395-5-2951- | JOANNE MANN | RENEW ENROLLMENT TO PARTICIPATE IN PESTICIDE PROFICIENTY TESTING PROGRAM. INCLUDES SAMPLES AND SHIPPING FROM SITES TO PESTICIDE DATA PROGRAM LABORATORIES. OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006. SHIPMENTS: OCTOBER 2005, FEBRUARY 2006, | MV | 07/11/2005 | \$24,640 |
| APPLE COMPUTER | 40-32KW-5-3111- | LINDA W WASHINGTON | Mac mini 1.25GHz per attached qote W13005281 | HP | 07/25/2005 | \$16,873 |
| APPLE COMPUTER INC. | 40-32KW-5-2870- | BEVERLY S BROWN | Xserver & consulting service per attached quote W12220092 | СР | 06/30/2005 | \$24,990 |
| APPLIED MATHS, INC. | 40-32KW-5-3045- | DARRELL D LEE | Quote QBN505-1268 upgrade of current GelCompar II data analysis system to new version (BioNumerics) allowing for extended analysis and comparision of genotyping data. GS-24F-0027N | CA | 07/20/2005 | \$17,652 |
| APPTIS, INC. | 40-32KW-5-3230- | RODNEY D WALKER | TA116PY; Cisco Gigabit Network Switches; see attached Procurement Request | CA | 08/01/2005 | \$14,670 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|------------------------------------|---------------------|---|----------|--------------------------|----------------------|
| AQUAS, INC ARIZONA PNEUMATIC SYSTEMS | 43-32KW-5-2199- 43-6395-5-0259- | JOANNE MANN | PGIS MAINTENANCE GARDNER DENVER EBE 25HORSEPOWER, 480 VOLT; 3 PHASE; 560 HERTZ; TANK MOUNT | DN DF | 04/27/2005 10/08/2004 | \$22,663 \$12,009 |
| ASSOC FOR VETERINARY EPIDEMIOLOGY & PREVENTIVE MED (AVEPM) | 43-6395-5-1915- | JOANNE MANN | ON 120 GALLON ARE REXCEIVER PRESENT BASIC EPIDEMIOLOGY TRAINING TO ANIMALHEALTH TECHNICIANS, RALEIGH, NC, APRIL 18 - 21, 2005. THIS IS A FIRM FIXED PRICE PURCHASE ORDER AND INCLUDES SPEAKER FEES, OVERHEADS, MATERIAL AND SUPPLIES, AND TRAVEL NOT TO EXCEED \$6,000. | MV | 04/01/2005 | \$19,000 |
| ASSOC FOR VETERINARY EPIDEMIOLOGY & PREVENTIVE MEDICINE (AVEPM) | 43-6395-5-3227- | JOANNE MANN | PROVIDE BASIC EPIDEMIOLOGY TRAINING TO VETERINARY MEDICAL OFFICERS, FORT COLLINS, COLORADO, JULY 25-29, 2005. PRICE INCLUDES: TRAVEL, SPEAKER HONORARIA, MATERIALS AND SUPPLIES. | DP | 08/02/2005 | \$24,000 |
| ASSOCIATED BAG COMPANY | 43-6395-5-2843- | GLORIA J BENSON | CLEAR POLYETHELYNE BAG SIZE: 5"W x 6" L WITH 1/4" LIP. 4 ML THICKNESS PACKED: 100 BAGS PER BOX - 10 BOXES PER CASE - 1000 BAGS. | CA | 06/30/2005 | \$10,813 |
| AS&E | 43-6395-5-1563- | SHEREE A JOHNSON | 1 YR X-RAY VAN SERVICE AND MAINTENENCE CONTRACT. Quote # CS-2637 Dated 11-22-04. Maintenence Contract to go into effect when repairs are completed and the machine has been certified AS&E. | DA | 03/02/2005 | \$17,780 |
| ATLANTIC FORD | 40-6395-5-2677- | JOANNE MANN | PURCHASE ONE (1) USED 2001 FORD F150, WHITE, 4X4 LONGBED, MILEAGE - 66,975, S/N 1FTPF18LO1NB12237, AS PER INVOICE 6332 | FP | 06/15/2005 | \$13,000 |
| ATTENTIVE PERSONNEL | 43-6395-5-0589- | JOANNE MANN | PROVIDE ONE (1) TEMPORARY CLERK II TO WORK MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8 AM AND 4:30 PM, BEGINNING NOVEMBER 12, 2004 FOR UP TO 120 WORK DAYS, WITH THE EXCEPTION OF FEDERAL HOLIDAYS. EIGHT HOURS PER DAY; 40 HOURS PER WEEK. OVER | CA | 11/10/2004 | \$19,488 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|--|-----------------|-----------------------|--|-------|------------|------------------|
| AVIAT AIRCRAFT | 40-VISA-5-1718- | TAMARA M LANIER | Miscellaneous parts, labor to inspect and change hardware, & flight test, annual inspection and other needed labor for restricted weight class review for Husky Aircraft N9602R - non-agency owned aircraft | 22 | 03/15/2005 | \$11,699 |
| AWNCO | 43-6395-5-4243- | JAYNE M FROMMES | FABRICATE AND INSTALL ALUMINUM CANOPY OVER BREAK AREA. AS DESCRIBED IN PAGE 1 OF 4 PAGE PROPOSAL DATED 09/12/05 | CA | 09/21/2005 | \$18,210 |
| A. DAIGGER & COMPANY INC | 43-6395-5-2209- | JOANNE MANN | LAB FURNITURE AS PER ATTACHED QUOTE 1272781 FROM JOLENE DATED 1/10/05. | CA | 04/29/2005 | \$14,403 |
| B C E CORPORATION | 43-6395-5-3283- | GLORIA J BENSON | Minolta BIZ HUB 350 Color System: DF-601, FS-601 Booklet Finisher, AD501 Duplex Feature(All Options) | CK | 08/04/2005 | \$13,020 |
| B NEVINS LTD C/O PACIFIC GOVERNMENT SALES | 43-6395-5-1452- | DENNIS G BARRY | Tables, Folding, TL3072/PVC06/SNT02/BC03/FTM055 modified to 30"X66" with PVC edgs, Laminate Top, Riata Base | FA | 02/17/2005 | \$14,371 |
| BAKER ROOFING CO | 43-6395-5-1141- | DENNIS G BARRY | REPAIR AND INSTALLATION OF TWO-PLY MODIFIED BITUMEN ROOF SYSTEM TO BUILDING #2, MOSS BUILDING PER ATTACHED PRICE QUOTE DATED 10-19-04 AND UPDATED 1-19-05 | CA | 01/21/2005 | \$21,241 |
| BC BUFFALO | 43-6395-5-0957- | JOANNE MANN | PROVIDE SERVICE TO MAINTAIN AND HOUSE 22 HEAD OF ADULT BISON AT A COST OF \$1.70/HEAD X 22 = \$37.40 DAY, FROM JANUARY 1, 2005 TO SEPTEMBER 30, 2005, IN ACCORDANCE WITH NORMAL RANCHING PRACTICES. ANIMALS WILL RESIDE SOLEY ON THIS RANCH. | CF | 12/27/2004 | \$10,710 |
| BECKLEY'S BOATS | 43-6395-5-1745- | CHARLENE L LAMBERT | Lund 20 ft. Alaskan DC with custom dual console and complete canvas. Includes a 115 hp Mercury 4-stroke 2005 outboard motor and a performance custom trailer 2005. | CA | 03/17/2005 | \$19,690 |
| BENNER'S GARDENS | 43-6395-5-2058- | SUSAN C FEDORKO | PER QUOTE# 10716A - 6' X 330' PLASTIC FENCING DF020 | CA | 04/15/2005 | \$16,148 |
| BENSON BOX TM | 40-VISA-5-3160- | SUSAN C FEDORKO | CUSTOM SIZE BOX W/CUSTOM FOAM PACK. DIMENSION LR 22.5"; FB 16.5"; TB 18". 2" FOAM STYRO. EXTERNAL BOX LR 28.25"; FB 22.5"; TB 23"; ORANGE | CA | 07/28/2005 | \$16,750 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|------------------------------------|-----------------|-----------------------|--|-------|------------|------------------|
| BEST WESTERN HILLTOP INN | 40-VISA-5-1191- | CRAIG KING | INTERNATIONAL FOREIGN DISEASE DIAGNOSTIC COURSE FOR 30 PEOPLE | СР | 01/27/2005 | \$14,268 |
| BETTENHAUSEN DODGE | 40-6395-5-3180- | JOANNE MANN | USED 2005 DODGE RAM 1500, EXTENDED CAB, 4X4 - VIN: 1D7HU18N35S123998 | СР | 07/29/2005 | \$22,055 |
| BETTER PRESENTATION SYSTEM, INC. | 40-VISA-5-3911- | DENNIS G BARRY | Display System including Chief Ceiling Mount CMA 440, Chief Projector Mount RPA-086, Da-lite Low Voltage Controller LVC. | CA | 09/09/2005 | \$24,028 |
| BETTER WORLD MANUFACTURING | 43-6395-5-0428- | DENNIS G BARRY | A plastic trap consisting of four major parts: The top, bottom, plug holder, and hanger The top must be made out of a clear acrylic polymer risistant to UV light and most chemicals. Thickness .080 in The bottom must be yellow made out of precolor polypropylene homopolymer resistant to UV light | 22 | 10/27/2004 | \$12,000 |
| BINARY RESEARCH INTERNATIONAL INC. | 40-32KW-5-2731- | LINDA W WASHINGTON | New Universal Imaging Utility Licenses | НА | 06/19/2005 | \$20,892 |
| BIZI INTERNATIONAL, INC. | 40-32KW-5-4065- | BEVERLY S BROWN | 48-Port 10/100 w/ 2-Port GBIC Enhanced | CA | 09/13/2005 | \$15,000 |
| BORDERLINE SERVICES LLC | 40-VISA-5-1183- | MELISSA A WARRICK | REPLACE 30 TRITIUM, SELF-LUMINATING, DOUBLE SIDED, GREEN EXIT SIGNS TO INCLUDE INSTALLATION AND DISPOSAL OF OLD SIGNS | СК | 01/26/2005 | \$15,000 |
| BORREGAARD | 43-6395-5-2184- | SUSAN C FEDORKO | PRIMARY GROWN INACTIVE DRIED YEAST IN ACCORDANCE WITH USP, XIX. (50# BAGS). IF PROTEIN CONTENT IS FOUND DEFICIENT THE CONTRACTOR WILL BE TERMINATED. NOTE: IT IS IMPORTANT THAT WE RECIEVE THIS ITEM ON OR BEFORE THE DUE DATE OF 05-16-05 BEFORE 3:30 | | 04/28/2005 | \$20,635 |
| BORREGAARD SCHWEIZ | 43-6395-5-3123- | JOSE GALLAGHER | PRIMARY GROWN INACTIVE DRIED YEAST IN ACCORDANCE WITH USP, XIX AND ATTACHED OFFER. NOTE: IT IS URGENT THAT WE RECIEVE THIS ITEM ON OR BEFORE THE DUE DATE OF 08/01/05 BEFORE 3:30 PM. PLEASE ADVISE YOUR FREIGHT COMPANY THAT OUR WORKING HOURS ARE FROM 7:00A.M. TO | | 07/26/2005 | \$16,200 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|-------------------------------|-----------------|-----------------------|---|-------|------------|------------------|
| BRIAN HELMS CO | 43-82VU-5-1726- | MELISSA A WARRICK | ARB BUILDING MAINTENANCE (HVAC/INCINERATOR/ STACKS) | DF | 03/16/2005 | \$22,000 |
| BUSINESS WORKS OF HAWAII INC. | 40-32KW-5-3602- | RON L JENKINS | SAVIN 2410 DIGITAL COLOR MULTI-FUCTIONAL COPIER W/2EA 250 SHT PAPER TRAYS & 100 SHT BYPASS INCLUDES AUTOMATIC DUPLEXER, 40GB HARD DRIVE, ELECTRONIC SORTING, 768 MB RAM MEMORY, PRINTER/SCANNER UNIT, & AUTO DOCUMENT FEEDER (50 PAGES) \$10,960.00, CABINET | CA | 08/23/2005 | \$15,156 |
| B.I.G ENTERPRISES, INC. | 43-6395-5-2218- | CHARLENE L LAMBERT | In the first phase, the contract will begin by coaching for up to 12 members of the IS Leadership Team (ISLT), both for each individual member and also for the team as a whole as designated by the IS Deputy Administrator or his designee. This will allow ISLT members to directly experience the | C4 | 04/29/2005 | \$17,280 |
| B.J. LEWIS | 43-6395-5-2832- | SUSAN C FEDORKO | Establish a contract with B.J. Lewis to provide Entomology Services for the Cactoblastis Survey. \$45.00/hrly NTE 480 hours Contractor shall provide all labor, equipment, facilities, and materials necessary to perform the services required under the attached Statement of Work (SOW). | CA | 06/29/2005 | \$24,600 |
| CAC, INC | 43-6395-5-4267- | JOANNE MANN | PROVIDE TEN (10) TRAILERS AS PER QUOTE DATED 9/15/2005: "BRAND NAME - BETTER BUILT TRAILERS, 5/ X 10/ WITH GALVAIZED 11 GAUGE AND SIDES, BOTTOM 1-1/2" TREATED PINE, FLUSH GATE, 12" HEIGHT, TRAILER MADE OF 4" CHANNEL, MAIN FRAME - 2" X 3" X 1/4" ANGLE, COUPLE IS | СК | 09/22/2005 | \$24,400 |
| CAMPBELL OIL CO | 43-6395-5-1438- | DENNIS G BARRY | Bulk propane for delivery to government-owned tanks located at NVSL, 1800 Dayton Ave, Ames, IA 50010. Tanks vary in size from 250-1000 gallons. The 250 gallon tank is located at C3, the 500 gallon tanks are located at shop, B1, A2, A6, and the 1000 galon tanks can be found at the shop, A4, C4 has | СА | 02/17/2005 | \$24,850 |

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|--|-----------------|-----------------------|--|-------|------------|------------------|
| CANON BUSINESS SOLUTI ONS-SOUTHEAST, INC. | 40-32KW-5-4218- | BEVERLY S BROWN | IR6800 COPIER | СР | 09/20/2005 | \$23,189 |
| CARNEGIE MUSEUM OF NATURAL HISTORY | 43-6395-5-2694- | DENNIS G BARRY | Contractual Agreement to rapidly provide authoritative identifications for exotic wood-feeding Coleoptera to permit early detection of invasive wood-feeding species | DA | 06/16/2005 | \$11,000 |
| CC-OPS | 40-32KW-5-4307- | RON L JENKINS | PN# CISCO3745, 3700 SERIES, ROUTER PQ # 19460 | C1 | 09/22/2005 | \$15,178 |
| CDW-G | 40-32KW-5-2387- | ARLEANE L DEAN | Crystal Reports XI Developer Edition w/1yr maintenance | CA | 05/16/2005 | \$16,469 |
| CDW GOVERNMENT, INC | 40-32KW-5-2871- | BEVERLY S BROWN | EIZO COLOREDGE CG19 19IN BLK Flat panel display with HOOD INCLUDED. STOCK NUMBER: 762975 | СР | 06/30/2005 | \$24,349 |
| CDW GOVERNMENT, INC | 40-32KW-5-3910- | DARRELL D LEE | Reference quote #YA53089 SAMSUNG SYNC 243T, 24inch LCD DVI BIk. Mfg#: SAM-24t-BLACK | СР | 09/08/2005 | \$10,213 |
| CDW GOVERNMENT, INC | 40-32KW-5-3967- | RON L JENKINS | TA154ST; Crystal Reports Software; AMSDRBVA-0003-05 | СР | 09/11/2005 | \$19,347 |
| CERVID SOLUTIONS | 43-6395-5-0728- | CHARLENE L LAMBERT | White-tailed deer doe fawns born 2004. Deer to be deliver to: USDA/ARS/NADC 2300 Datuon Ave., Ames, IA. Deer to be tested as per instructions. Deer to be housed together prior to delivery for necessarty social adjustment. Price includes cost of shipping and any routine testing required for inter | CA | 12/02/2004 | \$19,680 |
| CHAMPION PET FOODS | 43-6395-5-2900- | GLORIA J BENSON | Processing of carcass for sample collection and Storage of carcass for 3 days | EA | 07/05/2005 | \$21,500 |
| CHASENS BUSINESS INTERIORS | 43-6395-5-4246- | JOANNE MANN | OFFICE STORAGE FURNITURE, OPEN MARKET, AS PER QUOTE DATE 9/13/05, ATTACHED. | CA | 09/21/2005 | \$17,893 |
| CHS, INC | 43-6395-5-1162- | JOANNE MANN | PROVIDE 82,500 POUNDS OF TOASTED SOY FLOUR, AT \$ 0.19465/POUND = \$16,058.63. PRICE INCLUDES SHIPPING TO PHOENIX, AZ, TO BE DELIVERED IN TWO SHIPMENTS. | DP | 01/24/2005 | \$16,059 |
| CLEMSON UNIVERSITY AG & NATURAL RESOURCES | 43-6395-5-0574- | JOANNE MANN | RENEWAL OF PSEUDORABIES TESTING OF PROPERTY IDENTIFIED SLAUGHTER SOW AND BOAR SAMPLES UNDER THE MAJOR PACKERS SURVEILENCE PROGRAM, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005 | FV | 11/09/2004 | \$15,000 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|--|-------|------------|------------------|
| COASTAL SAFETY AND HEALTH SERVICES, INC. | 43-6395-5-3577- | SUSAN C FEDORKO | PER QUOTE DATED APRIL 21, 2005 TSI Porta Count Model 8028 Includes: N95-companion, Particle Generator, AC Adapter, ALcohol Cartridge, ALcohol Fil Capsul, Storage Cap, Two hepa filters, Operationa dn Service Manual, ALcohol Supplies, 3/16 and 1/4 inch hose adapter, Two spare alcohol | СК | 08/24/2005 | \$20,360 |
| COLORADO HISTO-PREP | 40-VISA-5-1152- | MELISSA A WARRICK | HISTOPATHOLOGICAL TISSUE PREPARATION AND ANALYSIS OF 551 SOFT TISSUE SAMPLES | СР | 01/21/2005 | \$14,045 |
| COLORADO STATE UNIVERSITY | 43-6395-5-2580- | JOANNE MANN | Provide Laboratory Necropsy Testing and Disposal of animals for CHRONIC WASTING DISEASE (CWD) Program. This is an estimate for the the remainder of the year, Sept. 30, 2005 | MV | 06/03/2005 | \$22,500 |
| CONGRESSIONAL QUARTERLY | 43-6395-5-3213- | JOANNE MANN | RENEWAL OF A ONE YEAR SUBSCRIPTION TO CONGRESSIONAL QUARTERLY SERVICES TO INCLUDE: CQ Today-Breaking News, CQ Schedules, CQ Bill Track, BillText, CQ Bill Compare, CRS Bill Digest, Congressional Record, CQ Committee Markup Coverage, CQ | DP | 08/01/2005 | \$17,700 |
| COOP ADMIN SPPRT UNIT (CASU) | 43-6395-5-0191- | JOANNE MANN | PROVIDE ONE (1) TEMPORARY LABORATORY TECHNICIAN = GS-7 SCIENTIST I (FOR TRACE ANALYSIS) FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005, AT AN HOURLY RATE OF \$33.52/HR X 8 = \$268.16/DAY | Р | 09/30/2004 | \$20,118 |
| COOP ADMIN SPPRT UNIT (CASU) | 43-6395-5-0512- | CHARLENE L LAMBERT | PROVIDE ONE (1) TEMPORARY LABORATORY TECHNICIAN = GS-7 SCIENTIST I NOT TO EXCEED 90 WORK DAYS FOR THE PERIOD BEGINNING NOVEMBER 3, 2004 AT AN HOURLY RATE OF \$33.52/HR X 8 = \$268.18/DAY. PRICES ARE IN ACCORDANCE WITH VERBAL QUOTE FROM PEGGY HARRIS TO | CV | 11/02/2004 | \$24,134 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|--|-------|------------|------------------|
| CORNELL UNIVERSITY, COLLEGE OF VETERINAY MEDICINE, CONTINUE EDUCATION | 43-6395-5-2225- | DENNIS G BARRY | Housing expenses for 25 veterinary studenst of the Smith Kilborne training program for the nights of May 31, June 1-3, 2005. Two students in a room each night for 24 students {\$43 x 24 (people) x 4 (nights) = \$4128}. PLUS, one student in single room {\$67 x 1 (person) x 4 (nights) = \$268} for a | 22 | 04/29/2005 | \$23,923 |
| CRI | 43-32KW-5-2988- | | NATIONAL RABIES PROGRAM CENTRALIZED DATABASE DEVELOPMENT | CN | 07/14/2005 | \$19,977 |
| CROWN CD DUPLICATION | 43-6395-5-3876- | SUSAN C FEDORKO | Press DVD - with four colors - Turnaround time: 7-10 business days, after artwork approval - all runs are subject to +/- 5% yield SEE QUANTITY BREAKDOWN AND SHIP TO ADDRESSES AS INDICATED BELOW | CA | 09/08/2005 | \$18,298 |
| CYBERNET SOFTWARE SYSYTEMS | 40-VISA-5-3884- | TAMARA M LANIER | Development/Customization/Testing of Readers field security for IV Domino | 22 | 09/08/2005 | \$10,000 |
| C.O.W. COMMUNICATIONS, L.L.P. | 43-32KW-5-0497- | BEVERLY S BROWN | Installation of new telephone system | CA | 10/31/2004 | \$11,726 |
| DANIEL WISNIESKI | 43-6395-5-0030- | JOANNE MANN | RENEW JANITORIAL SERVICES FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005. TIME AND A HALF FOR WORKING ON U.S. HOLIDAYS. \$110/CLEANING WHEN CATTLE HAVE BEEN INSPECTED, INCLUDES OFFICE AREA AND INSPECTION AREA; \$50.00/CLEANING WHEN | CA | 08/23/2004 | \$12,650 |
| DANIELS ELECTRONICS, LTD | 40-32KW-5-1720- | LINDA W WASHINGTON | PORTABLE REPEATER SEE ATTACHED QUOTE | IP | 03/15/2005 | \$11,060 |
| DAVID P. BANE | 43-32KW-5-3275- | TAMARA M LANIER | Swine Industry Expert - Consultation services for Swine data evaluation, analysis and report writing. CAHFSE Project | 22 | 08/04/2005 | \$18,500 |
| DE LA GARZA | 43-6395-5-1737- | SHEREE A JOHNSON | IMPERIAL GRANULATED SUGAR, 50# BAGS *FIRST SHIPMENT OF 500 BAGS OF THE IMPERIAL GRANULATE SUGAR, 50# BAGS TO ARRIVE ON OR BEFORE MARCH 21, 2005. *SECOND SHIPMENT OF 500 BAGS OF THE IMPERIAL GRANULATE SUGAR, 50# BAGS TO | CF | 03/17/2005 | \$23,475 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--------------------------------|-----------------|--------------------|--|-------|------------|------------------|
| DELL COMPUTER CORPORATION | 40-32KW-5-3688- | RODNEY D WALKER | Dell Precision Workstation 670 EQuote # E006648913 | 22 | 08/28/2005 | \$10,299 |
| DELTA MARINE | 40-VISA-5-4118- | JOANNE MANN | 2006 FISHER 1548 T BLIND DUCK EDITION JONBOAT, COLOR: OLIVE DRAB | CA | 09/17/2005 | \$13,713 |
| DEPARTMENT OF PLANT SCIENCES | 43-6395-5-2258- | DENNIS G BARRY | WHITEFLY BIOTYPE IDENTIFICATION USING MOLECULAR DIAGNOSTICS | DA | 05/04/2005 | \$14,882 |
| DONALD PALMER CO. | 43-6395-5-0285- | Joanne Mann | PROVIDE CLOTH BAGS WITH DRAW CORD, 100 DENIER COTTON, 8 1/2 x 17 1/2 AT \$620.00 PER THOUSAND. | DP | 10/13/2004 | \$20,000 |
| DOUGLAS COUNTY ANIMAL HOSPITAL | 43-6395-5-3141- | Joanne Mann | PURCHASE OF 21 EACH FEMALE, BREEDING-AGE, ELK. PRICE INCLUDES DELIVERY TO FORT COLLINS, COLORADO | CA | 07/27/2005 | \$15,750 |
| DR. H. RAY GAMBLE | 43-6395-5-1498- | DENNIS G BARRY | PROVIDE SERVICES FOR TECHNICAL SUPPORT FOR THE TRAINING OF ANALYSIS AND PROVIDE A CHECK SAMPLE PROGRAM FOR TRICHINAE ANALYST AND LAB CERTIFICATION FOR TRICHINAE TESTING OF HORSEMEAT AND PORK. | DA | 02/24/2005 | \$11,450 |
| DUN AND BRADSTREET | 43-6395-5-0204- | SUSAN C FEDORKO | D&B subscription for reports for the period of 10-1-2004 through 09-30-2005 FY05. D&B Subscriber No. 072-005990 10,500 charged to FMD, 4,500 charged to ASD, 1,000 Charged to GIPSA total = \$16,000 | СР | 10/01/2004 | \$16,000 |
| DYNEX TECHNOLOGIES INC | 43-6395-5-3047- | JOANNE MANN | #29010, Spectra MR Microplate Spectrophotometer | DA | 07/21/2005 | \$14,400 |
| E DE LA GARZA | 43-6395-5-0865- | JOANNE MANN | IMPERIAL GRANULATED SUGAR, 50# BAGS | C5 | 12/15/2004 | \$11,172 |
| EAGLE EMPLOYMENT INC. | 43-6395-5-2429- | Joanne Mann | PROVIDE ONE (1) TEMPORARY SERVICES CLERK, NOT TO EXCEED 60 DAYS, AT \$23.21 X 8 = \$185.68/DAY | D2 | 05/19/2005 | \$22,282 |
| EASTWEST HR | 43-6395-5-0736- | JOANNE MANN | PROVIDE SERVICES AS PER THE ATTACHED STATEMENT OF WORK FOR THE PERIOD BEGINNING DECEMBER 02, 2004 THROUGH MARCH 01, 2005, TO INCLUDE WRITTEN RECOMMENDATIONS FOR CHANGES NEEDED TO DEVELOP AN EFFECTIVE, DEFENSIBLE CLASSIFICATION SYSTEM THAT | DA | 12/02/2004 | \$21,000 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|-------------------------|------------------|--------------------|--|-------------------------------------|------------|------------------|
| EAV CONCEPTS LLC | 43-6395-5-2008- | JOANNE MANN | PROVIDE 30 SINGLE SLEEPING ROOMS FOR THE PERIOD BEGINNING AUGUST 8-19, 2005, FOR THE VETERINARY EPIDEMIOLOGY TRAINING COURSE PARTICIPANTS, AT THE HOLIDAY INN, 425 WEST PROSPECT ROAD, FORT COLLINS, CO. * * * THIS | CD | 04/12/2005 | \$24,420 |
| EAV CONCEPTS, LLC | 43-6395-5-0470-C | JAYNE M FROMMES | PURCHASE ORDER IS FOR RESERVE BLOCK OF 9 SLEEPING ROOMS FOR 10 DAYS. CHECK IN WILL BEGIN OCTOBER 31, 2004. ESTIMATED ROOM USAGE WILL BE SUBMITTED TO GREG GADSON - PHONE: 404-510-2758 OR FAX 678-623-3302 AT EAV CONCEPTS, LLC 24 HOURS IN ADVANCE ON A DAILY BASIS OR A GUEST LIST FOR | СН | 10/29/2004 | \$18,539 |
| EDTEC INSTRUMENTS | 43-6395-5-3393- | JOANNE MANN | TWO (2) EACH SCIENTIFIC MICROSCOPE - STEMI 2000-C BODY 7.1 ZOOM PLUS CAMERA PORT @ \$2,235.00 EACH; FOUR (4) EACH EYEPIECE, PL 10X18/20 26 MM DIA FOCUSING @ \$135.00 EACH; TWO (2) EACH ADJUSTABLE RING LIGHT; TWO (2) EACH ADJUSTABLE RING LIGHT | DA | 08/10/2005 | \$11,616 |
| EG&G TECHNICAL SERVICES | 43-6395-5-0148- | JAYNE M FROMMES | Storage, Auctions, Seizures and Miscellaneous Expenses for CITES Material Seized by Plant Protection and Quarantine for the Period beginning October 1, 2004 through September 30, 2005, not to exeed \$15,000.00. | DP | 09/27/2004 | \$15,000 |
| ELKINS METRO | 43-6395-5-3056- | DENNIS G BARRY | the following: labor, vinyl floor covering, cabinets, insulation, drywall, lights, receptacles, exhaust vent/fan, and heater for a complete installation. Work to be completed by the owner/lessor of the GSA | 22 - ransactio reported on | 07/21/2005 | \$15,120 |
| ELMAN INVESTORS INC. | 43-6395-5-4321- | JOANNE MANN | lease facility who also owns a RENOVATIONS TO EXISTING LAB SPACE. SERVICES TO BE PROVIDED BY PROPERTY OWNER'S CONTRACTOR. | MV | 09/25/2005 | \$18,566 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|-----------------------|-----------------|-----------------------|---|-------|------------|------------------|
| ENTERPRISE RENT-A-CAR | 43-6395-5-0223- | CHARLENE L LAMBERT | RENEW THERE RENTAL OF THREE (3) SEDANS FOR THE PERIOD OF 10/01/04 TO 09/30/05 | DP | 10/05/2004 | \$22,284 |
| ENVIROLOGIX, INC. | 40-6395-5-2650- | DENNIS G BARRY | #EP-006, QUANTIPLATE KIT FOR IMIDACLOPRID | DA | 06/09/2005 | \$11,310 |
| ETO STERILIZATION | 43-6395-5-0084- | DENNIS G BARRY | PROVIDE MAINTENANCE FOR THE PERIOD BEGINNING OCT. 1, 2004 THRUOGH SEPT. 30, 2005 FOR FUMIGATION UNIT. INCLUDES THE NECESSARY INSPECTION AND ADJUSTMENT OF THE VACUUM PUMP, NOTOR AND VALVES, MAIN STEAM, CHAMBER STEAM, MAIN HEAT, CHAMBER HEAT, MB AIR IN | 22 | 09/11/2004 | \$25,000 |
| EVERETT B. PETERSON | 43-6395-5-1983- | JOANNE MANN | DEVELOP AN ECONOMIC TRADE MODEL AS PER THE ATTACHED STATEMENT OF WORK, FOR THE PERIOD BEGINNING MAY 2005 THROUGH SEPTEMBER 30, 2005, AT \$50.00/HOUR, NOT TO EXCEED 300 HOURS. STATEMENT OF WORK ATTACHED. NO MAXIMUM OR MINIMUM IS GUARANTEED. | CA | 04/08/2005 | \$17,000 |
| EXCEL WEST LTD | 40-VISA-5-0502- | MELISSA A WARRICK | SNOW REMOVAL FOR NWRC LOCATED AT 4101 LAPORTE AVE FORT COLLINS, PERIOD OF PERFORMANCE IF FRON NOVEMBER 2 2004 THRU APRIL 30 2005 | EK | 11/01/2004 | \$15,000 |
| EXECUTIVE STAFFING | 43-6395-5-0229- | GLORIA J BENSON | Provide two Temporary Accounting Clerk II/grants/budget assistants for approximately 8 days at the rate of 19.60 per hour X 8 hours = \$156.80 per day times 2 (beginning 1 October through 29 October 04. Statement of Work: HOURS: Monday through Friday; 08:00am -4:30 pm (30 minute lunch | | 10/06/2004 | \$17,562 |
| EXPRESS PERSONNEL | 43-6395-5-4226- | JOANNE MANN | PROVIDE UP TO SIX (6) TEMPORARY LABORERS TO WORK IN OUR WAREHOUSE, BEGINNING 09/21/05 TO WORK APPROXIMATELY TEN (10) DAYS. HOURS: 7 A.M 7 P.M. MONDAY THROUGH FRIDAY. BILLABLE HOURS AT \$18.00/HOUR. EACH EMPLOYEE IS TO BE PAID \$8.97/HR | CF | 09/21/2005 | \$11,640 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|-------------------------------|-----------------|--------------------|--|-------|------------|------------------|
| FERNANDEZ PRODUCE EXPRESS | 43-6395-5-2938- | JOANNE MANN | IMPERIAL GRANULATED SUGAR, | СН | 07/08/2005 | \$17,850 |
| FIRST CHOICE STAFFING AGENCY | 43-6395-5-0999- | JOANNE MANN | 50# BAGS PROVIDE ONE (1) TEMPORARY CLERK 3 FOR DATA ENTRY AND CLERK-RELATED DUTIES FOR THE PERIOD BEGINNING JANUARY 10, 2004 FOR UP TO 60 WORK DAYS. HOURS: 8:00 A.M 4:30 P.M 1/2 HOUR FOR LUNCH - MAXIMUM OF 8 HOURS PER DAY, OVERTIME | D2 | 01/05/2005 | \$11,654 |
| FIRSTSITE STAFFING, INC | 43-6395-5-1465- | GLORIA J BENSON | IS NOT AUTHORIZED. THIS IS A TEMPORARY GENERAL CLERK I STARTING FEBRUARY 22, 2005 THRU AUG 8, 2005. \$19.88 PER HOUR X 8 HRS = \$159.04. | СР | 02/18/2005 | \$19,085 |
| FISHER SCIENTIFIC | 43-6395-5-3712- | GLORIA J BENSON | DUTIES: ITEM 02-964-13 TUTTNAUER AUTOCLAVE 3870M 220V AS PER QUOTATION 5206-9843-93 | СР | 08/31/2005 | \$10,123 |
| FISHER SCIENTIFIC COMPANY LLC | 43-6395-5-1862- | GLORIA J BENSON | #08-417-82, GRDG JAR ST.ST SCREW-TOP 50ML | СР | 03/28/2005 | \$13,236 |
| FISHER SCIENTIFIC LLC | 40-VISA-5-3837- | GLORIA J BENSON | STERILIZER FIXED 121C - VENDOR CATALOG # 14 460 (LINE ITEM 7 ON ATTACHED QUOTATION) | СР | 09/07/2005 | \$13,278 |
| FLEX-PAK | 40-6395-5-2112- | MELODY ALLISON | LABELS 4" W x 2"L ALL WEATHER PERMANENT ADHESIVE PER LABORATORY REQUIREMENTS. BARCODING UPPER LEFT CORNER OF LABEL 6 DIGIT NUMBERING. BEGINNING 000001 THRU 099999. ROLLS OF 2500. 4 ROLLS PER CASE. 10 MX LABELS PER CASE. PLEASE LABEL OUTER CASE WITH | CA | 04/21/2005 | \$11,280 |
| FLEX-PAK | 40-VISA-5-1097- | MELODY ALLISON | CLEAR POLY BAG. SIZE: 5" x 6" W/ 1/4" LIP 4 ML THICKNESS. PACKED: 100 PER BOX. 1000 BAGS PER CASE | CA | 01/14/2005 | \$24,156 |
| FLEX-PAK | 40-VISA-5-1363- | MELODY ALLISON | SLAUGHTER BAGS. CLEAR LIGHTWEIGHT 2 ML. SIZE: 8" W x 7 1/2"L. PACKED: 1000/BX. LABEL OUTER BOXES WITH THIS PURCHASE ORDER NUMBER AND WHSE STOCK NUMBER Z888-00-000-0540. DO NOT STACK PALLETS HIGHER THAN 52". | CA | 02/11/2005 | \$24,288 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
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| FLEX-PAK | 40-VISA-5-3673- | DENNIS G BARRY | CLEAR PLASTIC BAG 33 x 40, 30 GALLON. 4 ML PACKED: 100 BAGS PER BOX. PLEASE LABEL OUTER BOXES WITH THIS PURCHASE ORDER NUMBER & WHSE STOCK NUMBER Z888-00-000-0235. PLEASE DO NOT STOCK PALLETS OVER 52". | CA | 08/29/2005 | \$13,684 |
| FLEX-PAK | 40-VISA-5-3708- | DENNIS G BARRY | CLEAR POLY BAG 2 ML THICK. SIZE: 8" W x 7 1/2" L. PACKED: 1000/BOX PLEASE LABEL OUTER BOX WITH THIS PURCHASE ORDER NUMBER AND WHSE STOCK NUMBER Z888-00-000-0540. URGENT NEED FOR A PARTIAL SHIPMENT OF 500 - 750 MX ***DO NOT NEED TO LABEL THIS | CA | 08/31/2005 | \$24,700 |
| FLEX-PAK | 43-6395-5-3071- | CHARLENE L LAMBERT | STERILIZED TRANSPARENT PLAIN BAG. UNIQUE OPENING/CLOSING. FLAT WIRE. USE FOR SOLIDS & LIQUIDS. SIZE: 6" X 9" 24 OZ PACKED: 500 BAGS PER BX. WHSE STOCK NUMBER Z888-00-000-0561 | CA | 07/22/2005 | \$15,135 |
| FLIGHT SUITS, LTD | 43-6395-5-3587- | SUSAN C FEDORKO | PER QUOTE ASD077/182635 DATED 8/22/2005 HHH7-1S SPH-5 HELMET DUAL VISOR SMALL | CA | 08/24/2005 | \$13,848 |
| FLIR SYSTEMS INC | 43-82VU-5-0670- | MELISSA A WARRICK | THERMACAM E65 WITH 25 DEGREE LENS #2150302310 WITH ACCESSORIES PER QUOTE 2004B5C82B2J6 | СР | 11/22/2004 | \$18,199 |
| FORCE 3, INC. | 40-32KW-5-3105- | ARLEANE L DEAN | TA96LS; 5 tablet PC's; see attached Procurement Request and quote"SEE | CF | 07/25/2005 | \$24,722 |
| FORCE 3, INC. | 40-32KW-5-3985- | DARRELL D LEE | NEO 2000 -12/24 TB, 2 LTO-3 DRIVES, 30 SLOTS, RM, 1152 GB/HR., LVD/SE, BAR CODE READER, PART # OV-LXN101552 | CF | 09/11/2005 | \$22,456 |
| FOREMAN MECHANICAL | 43-82VU-5-0406- | MELISSA A WARRICK | VEHICLE MAINTENANCE FOR ALL OF HQ NWRC'S FLEET LOCATED AT 4101 LAPORTE AVE MAINTENANCE INCLUDES OIL CHANGES, ROTATING TIRES, ANNUAL INSPECTIONS | D22 | 10/25/2004 | \$25,000 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--------------------------|-----------------|----------------------|---|-------|------------|------------------|
| FOSS NORTH AMERICA, INC | 43-6395-5-1843- | LARRY D NELSON | USDA/FGIS ANN Wheat Calibration instrument (PN#10014260) per quote7730-153 dated 2/22/05 | DP | 03/24/2005 | \$10,520 |
| FOUR POINTS TECHNOLOGY | 40-32KW-5-4290- | RON L JENKINS | Quote # fpt.rp091305.1600gps.rev01.om, Qualcomm GlobalStar GSP 1600 Phones, Part GSP 1600 | СВ | 09/22/2005 | \$10,636 |
| FUSION MICROSYSTEMS LLC | 40-32KW-5-3970- | ARLEANE L DEAN | EXABYTE X23 ITEM # 705846 | CF | 09/11/2005 | \$19,185 |
| FUSION MICROSYSTEMS LLC | 40-VISA-5-4136- | TAMARA M LANIER | Axim X50, 520MHz, 128MB StrataFlash, 64MB SDRAM, 3.5iQVGA, 802.11b, BT | 22 | 09/17/2005 | \$19,250 |
| GANLEY FORD WEST | 40-VISA-5-0356- | DENNIS G BARRY | Used Pickup Truck. Stock #4519T as per attached quote. | CA | 10/19/2004 | \$24,995 |
| GENE GRAHAM CFII | 43-6395-5-0226- | TAMARA M LANIER | INSTRUMENT INSTRUCTOR SERVICES FOR THE NATIONAL AVIATION PROGRAM - AVIATION TRAINING CENTER IN CEDAR CITY, UT | CA | 10/05/2004 | \$17,500 |
| GEORGE W. ALLEN, CO. INC | 43-6395-5-1226- | DENNIS G BARRY | Furniture order per attached Quote dated 11/30/2004. | CA | 02/01/2005 | \$13,648 |
| GERALD T. BAUERS | 43-6395-5-3285- | KATHRYN S SCHMIDT | A&E services as described in the attached SOW to assist with the claim for equitable adjustment on the Germplasm project and includes 1 trip to Washington, DC for an inprocess meeting. This effort is Time and Material. | DA | 08/25/2005 | \$23,828 |
| GK PAPER CO | 40-VISA-5-3207- | JOANNE MANN | PLAIN CHIPBOARD CONTAINER W/LID. (OVERWRAP) HOLDS 40 ROUND BOTTOM TUBES048 CHIPBOARD. SIZE: 6 3/8" x 2 1/2" x 3 7/8". THE BOX & LID STAY ON ALL FOUR CORNERS & ARE TIGHTLY WRAPPED WITH 40 POUND KRAFT. CHIPBOARD PARTITIONS(LINE ITEM 02) PACKED: 100/BX. WHSE | CA | 08/01/2005 | \$22,580 |
| GK PAPER CO | 40-VISA-5-3209- | DENNIS G BARRY | OPTION FROM QUOTE: CLEAR PLASTIC POLY BAGS. 2 ML SIZE: 6"W x 10"L PACKED: 5000 BAGS PER BOX PLEASE LABEL EACH OUTER BOX WITH STOCK NUMBER Z888-00-000-0032 AND THIS PURCHASE ORDER NUMBER. PALLETS NOT TO EXCEED THE HEIGHT OF 52". | CA | 08/01/2005 | \$16,625 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|------------------------------------|------------------------------------|--|---|----------|--------------------------|----------------------|
| GK PAPER CO | 43-6395-5-2599- | MELODY ALLISON | PLAIN CHIPBOARD CONTAINER W/LID. (OVERWRAP) HOLDS 40 ROUND BOTTOM TUBES048 CHIPBOARD. SIZE: 6 3/8" x 2 1/2" x 3 7/8". THE BOX & LID STAY ON ALL FOUR CORNERS & ARE TIGHTLY WRAPPED WITH 40 POUND KRAFT. CHIPBOARD PARTITIONS(LINE ITEM 02) PACKED: 100/BX. WHSE | | 06/07/2005 | \$23,742 |
| GK PAPER CO | 43-6395-5-2939- | DENNIS G BARRY | OPTION FROM QUOTE: CLEAR PLASTIC POLY BAGS. 2 ML SIZE: 6"W x 10"L PACKED: 5000 BAGS PER BOX PLEASE LABEL EACH OUTER BOX WITH STOCK NUMBER Z888-00-000-0032 AND THIS PURCHASE ORDER NUMBER. PALLETS NOT TO EXCEED THE HEIGHT OF 52". | CA | 07/08/2005 | \$16,625 |
| GLOBAL TECHNOLOGY RESOURCES INC. | 40-32KW-5-1497- | ARLEANE L DEAN | Item# WS-C3550-24PWR-SM, 24-10/100 inline power& 2GBIC ports: SMI) | C4 | 02/23/2005 | \$10,176 |
| GLOBAL TECHNOLOGY RESOURCES, INC. | 40-32KW-5-0359- | LAWRENCE E HERBERT | CISCO TELÉCOMMUNICATIONS EQUIPMENT PER QUOTATION ATTACHED | D | 10/18/2004 | \$14,003 |
| GLOBAL TECHNOLOGY RESOURCES, INC. | 40-32KW-5-4465- | ARLEANE L DEAN | QUOTE # QF8A010580 VOIP TELEPHONE SYSTEM | CN | 09/29/2005 | \$22,714 |
| GLOBAL TRADE | 40-VISA-5-4421- | CHARLENE L LAMBERT | RENEW SUBSCRIPTION TO GLOBAL TRADE ATLAS FOR THE COUNTRIES OF ARGENTINA, AUSTRALIA, BRAZIL, CHINA, COSTA RICA, INDIA, JAPAN, NEW ZEALAND, NORWAY, RUSSIA, SOUTH AFRICA, SOUTH KOREA, SWITZERLAND, TAIWAN, THAILAND, TURKEY, AND EU 25 INDIVIDUAL COUNTRIES | DA | 09/28/2005 | \$14,400 |
| GOVERNMENT SCIENTIFIC SOURCE | 40-32KW-5-3232- 43-6395-5-0103- | DARRELL D LEE CHARLENE L LAMBERT | 2GB SDRAMM DIMM Kit (2x1GB) PROVIDE SCIENTIFIC SUPPLIES FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA. | CP CD | 08/01/2005 09/16/2004 | \$16,846 \$20,000 |
| GOVERNMENT SCIENTIFIC SOURCE, INC. | 43-6395-5-4028- | DENNIS G BARRY | PTC0200, DNA ENGINE CHASSIS | CA | 09/13/2005 | \$16,190 |
| GREAT LAKES | 43-6395-5-2093- | SUSAN C FEDORKO | WING TRAP COMPLETE | CA | 04/19/2005 | \$10,865 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|--|-------|------------|------------------|
| GRETAGMACBETH LLC | 43-6395-5-1402- | SUSAN C FEDORKO | Continuuation of Processed Orange Juice Tubes as in original purchase order 43-6395-3-1620. Technical Contact: Chere Sorter 202-720-4693 | СР | 02/15/2005 | \$15,000 |
| GRIFFIN GREENHOUSE AND NURSERY SUPPLIES | 40-VISA-5-3830- | DENNIS G BARRY | CHAMPION 5000 SD EVAPORATIVE AIR COOLER | CA | 09/07/2005 | \$14,163 |
| GTRI | 40-32KW-5-4186- | LINDA W WASHINGTON | 802.11a/g dual radio IOS AP1200 FCCC cfg | HP | 09/19/2005 | \$24,989 |
| GTRI | 40-32KW-5-4188- | | 802.11a/g dual radio IOS AP1200 FCCC cfg | C5 | 09/19/2005 | \$24,989 |
| GUM TECHNOLOGY CORPORATION | 43-6395-5-1695- | JOANNE MANN | PHARMACEUTICAL GRADE KONJAC (98% GLUCOMANNAN) | CA | 03/15/2005 | \$10,900 |
| GUY POUNDS | 43-6395-5-0035- | CHARLENE L LAMBERT | PROVIDE DAILY PICK-UP OF BLOOD SAMPLES FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THRU SEPTEMBER 30, 2005. FROM ARMOUR MEATS (CONAGRA) IN NAMPA, IDAHO AT APPROXIMATELY 4:00 P.M. AND DELIVER BY 5:00 P.M. THE SAME DAY TO THE ANIMAL HEALTH LABORATORY, | CA | 08/25/2004 | \$12,000 |
| GWI SOFTWARE | 40-32KW-5-0496- | BEVERLY S BROWN | c.Support 1 Year maintenance - includes upgrades and improvements to c.Support, and 15 support incidents during the maintenance period of 10/01/2004 to 9/30/2005 | DA | 10/31/2004 | \$20,200 |
| HARLAN SPRAGUE DAWLEY | 43-6395-5-0052- | CHARLENE L LAMBERT | FY2005, time preg mice, 4/week, 2nd time mothers at 15 days gestation from colony 211. Previous po 43-6395-4-0018 | DP | 09/01/2004 | \$24,401 |
| HASCO TAG COMPANY | 43-6395-5-2067- | PATRICIA HARRIS | Premise ID Metal Eartags as per attached statement of work. | EA | 04/18/2005 | \$18,500 |
| HEIMANN SYSTEMS CORP | 43-6395-5-0184- | SUSAN C FEDORKO | REPAIR OF X-RAY MACHINES AS NEEDED, NO LONGER UNDER WARRANTY. FOR THE PERIOD BEGINNING 10/01/2004 - 09/30/2005 ~ SN 26486 - 100100V. SN 26965 - 100100V. SN 24216 - 100100V. SN 26966 - 100100V. SN 50315 - 6040i. SN 50317 - 6040i. SN 26958 - 6040i. | D22 | 09/29/2004 | \$25,000 |
| HEIMANN SYSTEMS CORP | 43-6395-5-0493- | GLORIA J BENSON | PROVIDE MAINTENANCE FOR REPAIRS ON HEIMANN MACHINES AT THE PORT OF LIHUE FOR THOSE WITH EXPIRED WARRANTYMODEL #6040i M w/SERIAL #21444PLUS INCLUDES REPAIRS FOR THOSE DAMAGED AND NEEDING REPLACEMENT OF STOLEN PARTS (NOT COVERED UNDER WARRANTY) | 22 | 11/01/2004 | \$25,000 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|---------------------------------|-----------------|-----------------------|--|-------|------------|------------------|
| HILTON FORT COLLINS | 43-6395-5-2854- | JOANNE MANN | PROVIDE 30 SINGLE SLEEPING ROOMS FOR THE PERIOD BEGINNING AUGUST 8-19, 2005, FOR THE VETERINARY EPIDEMIOLOGY TRAINING COURSE PARTICIPANTS. * * * THIS PURCHASE ORDER IS FOR SLEEPING ROOMS ONLY. ANY ADDITIONAL CHARGES SHALL BE | CD | 06/30/2005 | \$24,420 |
| HSIANG-TING ANDREA WU | 43-6395-5-2537- | DENNIS G BARRY | Interpretation Services at the US and China Ya pear technical working teams orchard site visits | CK | 05/31/2005 | \$23,650 |
| HYDROMAX | 43-6395-5-0179- | SUSAN C FEDORKO | SERVICE AGREEMENT FOR MONTHLY PREVENTATIVE MAINTENANCE FOR THE TWO FACILITY HYDROMAX DEONIZED WATER SYSTEMS LOCATED AT THE NATIONAL PLANT GERMPLASM AND BIOTECHNOLOGY LABORATORY LOCATED IN BELTSVILLE, MD., FOR THE PERIOD BEGINNING 10-01-04 | DK | 09/29/2004 | \$12,718 |
| IBM DIRECT | 40-32KW-5-2910- | RODNEY D WALKER | IBM RS6000 P510 server, quote attached. | СР | 07/05/2005 | \$13,766 |
| IDAHO MATERIAL HANDLING INC | 43-6395-5-3305- | JOANNE MANN | 3000# PNEUMATIC TIRE FORKLIFT AT 24" LOAD CENTER. | CA | 08/05/2005 | \$18,485 |
| IDEXX CORPORATION | 40-6395-5-0759- | CRAIG KING | PRV Kits, 99-06122 G1 30 plate Kit | CP | 12/04/2004 | \$11,678 |
| IDEXX CORPORATION | 40-VISA-5-2738- | DENNIS G BARRY | 99-06122 PRV-G1 30 PLATE KITS | DA | 06/21/2005 | \$14,222 |
| IDEXX LABOATORIES | 43-6395-5-2755- | JOANNE MANN | CATALOG # 9600 - PCFIA KIT FOR BRUCELLOSIS WITH PLATES | DP | 06/22/2005 | \$15,267 |
| IDEXX LABORATORY | 43-6395-5-0646- | JOANNE MANN | PROVIDE SIX (6) PRV-G1 30 PLATE KIT. ORDERS WILL BE PLACED AGAINST THIS ORDER UPON REQUEST BY THE STATE BRUCELLOSIS LAB. | DP | 11/18/2004 | \$12,000 |
| INSIGHT MANAGEMENT CONSULTING | 43-6395-5-2849- | CHARLENE L LAMBERT | Crucial Conversations Training Materials | DA | 06/30/2005 | \$10,660 |
| INTERNATIONAL BIOPRODUCTS, INC. | 43-6395-5-0102- | CHARLENE L LAMBERT | PROVIDE SCIENTIFIC SUPPLIES FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA FOR ACCT. #6429 | DA | 09/16/2004 | \$11,000 |
| INTERSTATE UNDERGROUND | 43-6395-5-0081- | CRAIG KING | Rental of Cold Storage for 3000 square feet @ \$.30 cents per month. Rental covers the period of October 01, 2004 thru September 30, 2005. | CA | 09/10/2004 | \$10,800 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|----------------------------|-----------------|--------------------|---|-------|------------|------------------|
| IRA D. CONKLIN & SONS, INC | 43-6395-5-0809- | JOANNE MANN | REMOVE AND DISPOSE OF 1,000 GAL ABOVE GROUND FIBERGLASS FUEL OIL DAY TANK; REMOVE AND SAVE EXISTING PUMP. REMOVE AND DISPOSE OF ALL ABOVE GROUND STEEL PIPING AND ELECTRICAL CONDUITS; REMOVE AND DISPOSE OF FUEL OIL LIQUID | D3 | 12/09/2004 | \$12,700 |
| J & S CLEANING, INC. | 43-6395-5-0087- | DENNIS G BARRY | AND SLUDGE IN TANK. PROVIDE CLEANING OF BLDG. 1398. STARTING 10/1/04 AND ENDING 9/30/05. CLEAN AND RESTOCK FIVE (5) REST ROOMS, SINKS, TOILETS, URINALS AND FLOORS; REMOVE TRASH THROUGHOUT THE BLDG. TO DUMPSTER; SWEEP FRONT HALLWAY AND LUNCHROOM AREA. CLEAN/WIPE-DOWN | 22 | 09/11/2004 | \$22,266 |
| JADE SCIENTIFIC INC. | 40-VISA-5-4454- | GLORIA J BENSON | U-BOTTOM MICROTEST III ASSAY PLATES, 96 WELLS, .3ML POLYSTYRENE NON-STERILE, NON-TISSUE CULTURE TREATED. PRODUCT #CO-STAR 3797. ***PLEASE LABEL OUTER PACKAGE OF 50 PLATES WITH THIS PURCHASE ORDER NUMBER AND WHSE STOCK NUMBER | СК | 09/30/2005 | \$24,960 |
| JADE SCIENTIFIC INC. | 43-6395-5-2344- | DENNIS G BARRY | POLYPROPYLENE COPOLYMER PLASTIC TUBE W/CAPS 13 X 100 MM. TUBES WILL BE SENT TO WORKSHOP FOR COATING OF POLYALKALINE GLYCOL LUBRICANT. ITEM#55.516.009 WHSE STOCK #Z888-00-000-0608 | CA | 05/12/2005 | \$23,100 |
| JADE SCIENTIFIC INC. | 43-6395-5-3033- | DENNIS G BARRY | POLYPROPYLENE COPOLYMER PLASTIC TUBE W/CAPS. 13 x 100 MM. PACK: 1000 TUBES W/CAPS PER BOX. LABEL OUTER BOX WITH THIS PURCHASE ORDER NUMBER, LOT NUMBER, AND WHSE STOCK NUMBER Z888-00-000-0608. PLEASE DO NOT STACK PALLETS HIGHER THAN 52" | CA | 07/20/2005 | \$23,100 |
| JASON LAMOREAUX | 43-6395-5-1383- | SUSAN C FEDORKO | Appraisaor for animals to be destroyed in accordance with title 9 CFR sub paragraph 50.9 and 50.10. Vendor will be on an as needed basis. Fees to include all expense's incurred preparing the appraisal including travel. Appraisal fees not to exceed \$150.00 per animal. Appraisal must be completed within | CA | 02/15/2005 | \$24,999 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--|-----------------|---------------------|--|-------|------------|------------------|
| JASON LAMOREAUX | 43-6395-5-4241- | JOANNE MANN | PROVIDE APPRAISALS FOR APPROXIMATELY 700 ANIMALS AT \$20/HEAD | DA | 09/21/2005 | \$15,500 |
| JEOL USA INC. | 43-6395-5-0576- | JAYNE M FROMMES | Renew preventative maintenance of a jem-100sx electron microscope, s/n 146036-60 - per proposal #9-3685R, for the period beginning October 1, 2004 through September 30, 2005. | DP | 11/09/2004 | \$13,157 |
| JESKELL - GSA SCHEDULE WITH 8A STATUS | 40-32KW-5-3359- | RON L JENKINS | Quote attached 73P2030 2BG PC2100 CL2.5 ECC DDR SDRAM RDIMM | FH | 08/08/2005 | \$12,670 |
| JOSHUA COHEN | 43-6395-5-2500- | JOANNE MANN | PREPARE A WRITTEN REPORT TO RESPOND TO R-CALIFORNIA LAWSUIT, AS PER THE ATTACHED STATEMENT OF WORK, FOR THE PERIOD COVERING MAY 2005 THROUGH JULY 27, 2005, AT \$300/HOUR; NOT TO EXCEED 80 HOURS. | DA | 05/26/2005 | \$24,000 |
| JOURNAL OF THE AVMA | 43-6395-5-4500- | SHEREE A JOHNSON | Advertising insertion in the publication JAVMA to run on the following dates: 11-01-05, 11-15-05, 12-01-05, 12-15-05, 01-01-05 (5 days X \$2,082.50 per ad = \$10,412.50 total). | DP | 09/30/2005 | \$10,413 |
| K-FENCE | 43-6395-5-2031- | JAYNE M FROMMES | 8' x 7/8' fiberglass posts (undrilled) | CA | 04/14/2005 | \$13,528 |
| KADIX SYSTEM | 43-6395-5-1197- | DENNIS G BARRY | This provides for the hiring of veterinary services TB experts to perform duties related to TB eradication and surveillance including communicating with state officials and private industry as described in teh Statement of Work (SOW). | N | 01/28/2005 | \$14,451 |
| KAGE COMMUNICATIONS, INC. | 40-32KW-5-4266- | ARLEANE L DEAN | KX-TDA 200 System Control Unit | CA | 09/21/2005 | \$11,318 |
| KELLY ENTERPRISES | 43-6395-5-0653- | TAMARA M LANIER | Wildlife Services Radio Consultant | CA | 11/18/2004 | \$20,000 |
| KELLY SERVICES | 43-6395-5-0650- | SUSAN C FEDORKO | Request to extend current temporary clerk (previous purchase order 43-6395-4-2862) for 120 days for completion of data entering of program records December 19, through June 2 2005 | СР | 11/18/2004 | \$13,968 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|-----------------------------|-----------------|--------------------|--|-------|------------|------------------|
| KENANSVILLE COUNTRY STORE | 43-6395-5-1975- | JAYNE M FROMMES | PROVIDE VARIOUS ANIMAL FEED TO INCLUDE: OMOLINE 200 OR EQUIVALENT; T & A HAY; ALFALFA HAY; AND OATS - BOTH CRIMPED AND WHOLE (APPROXIMATELY 80% OF ORDERS WILL BE FOR T & A HAY) FOR THE PERIOD BEGINNING APRIL 8, 2005 THROUGH SEPTEMBER 30, 2005. ORDERS | CF | 04/08/2005 | \$20,000 |
| KENANSVILLE COUNTRY STORE | 43-6395-5-2745- | SUSAN C FEDORKO | ORDER IS ISSUED ON A SF 1449*** Please refer to Kenansville Country Store Contract# 54-6395-5-C055. 1350 White Pine Wood Shaving bags. *copy of sf1449 is available in the purchase order file* | CA | 06/21/2005 | \$22,235 |
| KING SPRINKLER SYSTEMS, LLC | 43-6395-5-0377- | JAYNE M FROMMES | PROVIDE LAWN MAINTENANCE SERVICE AS PER ESTIMATE # 44 DATED 8/16/2004 FOR WEEKLY LAWN CARE, MONTHLY SHRUB AND TREE CARE, TRIMMING OF ALL TREES FOUR TIMES A YEAR, PLANTING OF RYE GRASS ONE TIME PER YEAR AND MULCH. FOR THE PERIOD BEGINNING OCTOBER 1, | CA | 10/21/2004 | \$15,640 |
| KLABEN FORD | 40-VISA-5-0355- | DENNIS G BARRY | Used Pickup Truck. Stock # 10016U4 DEAL #146720 as per attached quote. | CA | 10/19/2004 | \$24,988 |
| KT GLOBAL ASSOCIATES | 43-6395-5-2499- | JAYNE M FROMMES | CONDUCT A 3 DAY COACHING CLINIC TO TEACH APHIS EMPLOYEES THE SKILLS NEEDED TO COACH OTHERS. TO BE HELD AUGUST 16-18, 2005 IN RIVERDALE, MD FOR UP TO 15 PARTICIPANTS. PRICING IS IN ACCORADANCE WITH PROPOSAL DATED 05/07/2005 | CK | 05/25/2005 | \$18,706 |
| L3 COMMUNICATIONS | 43-6395-5-0236- | SUSAN C FEDORKO | Provide Maintenance/parts/repair, EG&G (L3 Communications) x-ray machines located at Kailua-Kona, Hawaii (Big Island) for period 10-1-04 to 9-30-05. PER SERVICE/LABOR PRICE LIST PROVIDED BY L-3. SN 58374 Model: 01-422E (LSS-107), and SN 55233 Model 210ES (LSS-210) | DP | 10/06/2004 | \$24,500 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|----------------------------------|-----------------|-----------------------|--|-------|------------|------------------|
| L3 COMMUNICATIONS | 43-6395-5-2542- | SHEREE A JOHNSON | MAINTENANCE SERVICE CONTRACT FOR TWO X-RAY MODEL SYS 107 SN 52393 AT EUGENIO MARIA DE HOSTOS AIRPORT, MAYAGUEZ, AND MODEL SYS 107 SN 131092 AT AGUADILLA STATION/BORINQUEN HANGAR 35, PAX TERMINAL, AGUADILLA. FOR THE PERIOD OF | DP | 05/31/2005 | \$13,800 |
| LABSOURCE INC | 40-VISA-5-1489- | MELODY ALLISON | 05-31-05 THROUGH 06-01-06., PIPETTE TIPS, UNIVERSAL FIT, NON-BEVELED NATURAL. REORDER #AP10-300 PACKED: 1000/PG PLEASE DO NOT STACK PALLETS HIGHER THAN 52". WHSE STOCK NUMBER Z888-00-000-0586. | CA | 02/23/2005 | \$12,600 |
| LAKESIDE MECHANICAL | 43-82VU-5-1724- | MELISSA A WARRICK | INSTALLATION OF PAYNE SPARKMAN DIMMING SYSTEM BASED ON QUOTE DATED 02/09/2005 | CK | 03/16/2005 | \$24,610 |
| LEE TECHNOLOGIES | 40-32KW-5-0302- | LAWRENCE E HERBERT | MGE UPS System Maintenance Renewal Ultimate Coverage | CA | 10/13/2004 | \$10,786 |
| LEE TECHNOLOGIES | 40-32KW-5-3760- | RON L JENKINS | Quote # S8316A-05 Replacement of 80 batteries in Computer Room UPS. Scope of work to include 80 UPS12-370FR replacement batteries, deinstall of existing batteries, deposal of spent batteries, install of new batteries, rigging, freight, all labor to perform work. | CC | 09/01/2005 | \$16,680 |
| LEWIS AVITAION | 43-6395-5-1219- | TAMARA M LANIER | Routine maintenace for agency owned aircraft | DA | 01/31/2005 | \$15,000 |
| LITHIA OF FORT COLLINS | 40-VISA-5-3528- | MELISSA A WARRICK | USED 2004 JEEP GRAND CHEROKEE, GREEN, VIN 1J4GW48N64C421143, 8CYLS, 4X4, AUTOMATIC | СР | 08/19/2005 | \$21,265 |
| LLOYD'S MARINE INTELLIGENCE UNIT | 40-VISA-5-3737- | DENNIS G BARRY | Subscription on Renewal for September 29, 2005, for SeaSearcher (Port Search II Option), No additional add-ons. Account Number is1303690 | DA | 09/01/2005 | \$13,495 |
| LONG ISLAND SCIENTIFIC EQUIPMENT | 40-VISA-5-4254- | MELISSA A WARRICK | PACKARD COBRA B5005 AUTOMATIC 5 DETECTOR GAMMA COUNTER | СР | 09/21/2005 | \$14,600 |
| LUMATEC LIGHTING SERVICE | 43-6395-5-0665- | CHARLENE L LAMBERT | The work to be performed consists of furnishing all labor and materials, equipment, tools and transportation necessary to upgrade the electrical system at the Sewer Plant building number 5901. Two existing transformers be replaced with three identical transformers and fused cutouts be installed on the primary | CA | 11/22/2004 | \$19,000 |

| | Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|-------------------------|----------------------|------------------|-----------------------|---|-------|------------|------------------|
| LUMATEC LI | GHTING SERVICE | 43-6395-5-2376- | CHARLENE L LAMBERT | Electrical High Voltage Equipment Repairs. A section of the electrical service at one of the Moore Air Base warehouses recently shorted out. Work to include repair primary line, remove one span of primary line to old screwworm building, remove tree out line DNB 201 of face (s | CA | 05/16/2005 | \$10,750 |
| LUMATEC LI | GHTING SERVICE | 43-6395-5-2515-0 | GLORIA J BENSON | primary line, R&R 30' of four/c REFERENCE OUR PURCHASE ORDER 43-6395-5-2376 AND AMEND AS REQUESTED. | CA | 05/26/2005 | \$12,950 |
| LUMATEC LI | GHTING SERVICE | 43-6395-5-3494- | GLORIA J BENSON | Electrical High Voltage Equipment Repairs Restoration of Power to Moore Air Base due the damages caused by Huricane Emily and to address critical equipment deficiencies identified during the process. | CA | 08/18/2005 | \$24,970 |
| | | | | Pricing includes all materials including minor materials and labor | | | |
| LYCON AIRC ACCESSORI | ERAFT ENGINE & ES | 40-VISA-5-1814- | TAMARA M LANIER | Lycoming O-360-C4P LY-CON Major Overhaul Exchange @ \$14,824; Factory New Cylinders @ \$1,200; Port Polish and Flow Balance Cylinders @ \$900. For Fixed-Wing Aircraft N746 | 22 | 03/22/2005 | \$16,924 |
| LYNN C. KIN | MMET | 43-6395-5-0516- | CHARLENE L LAMBERT | JANITORIAL SERVICES AT THE PORT OF SWEETGRASS, IN SWEETGRASS, MONTANA FOR THE PERIOD OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005 | DA | 11/03/2004 | \$15,000 |
| M & T MAIN | TENANCE | 43-6395-5-0049- | JOANNE MANN | JANITORIAL SERVICES, FOR FIVE (5) DAYS PER WEEK, ONCE PER DAY FOR APPROXIMATELY 8392 SQ FT AS PER THE ATTACHED STATEMENT OF WORK FOR THE PERIOD BEGINNING OCTOBER 1, 2004 | C1 | 08/31/2004 | \$24,900 |
| MACWHYTE | DIVISION OF WRCA | 43-6395-5-0235- | GLORIA J BENSON | THROUGH SEPTEMBER 30, 2005. 5/64" 7x7 AIRCRAFT CABLE, PRE-GALVANIZED, EXTRA DRY, 2,500 FT PER WOODEN SPOOL | DP | 10/06/2004 | \$22,710 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--------------------------------------|-----------------|-----------------------|---|-------|------------|------------------|
| MAGICUBES.COM | 40-VISA-5-4324- | JOANNE MANN | QUANTITY OF 13,000 EACH 7cm MAGICUBE @ \$1.65 EACH = \$21,450.00, MINUTES 15% DISCOUNT \$3217.50; DOMESTIC FREIGHT TO FORT COLLINS, CO, AT \$1400.00; FILM CHARGES @ \$195 IF 4/C PROCESS POSITIVE FILM NOT PROVIDED. PRICE INCLUDES SET-UP MISCELLANEOUS FEE, | CA | 09/25/2005 | \$19,827 |
| MAGICUBE.COM | 40-VISA-5-4325- | JOANNE MANN | QUANTITY OF 13,000 EACH, 7cm MAGIC CUBES @ \$1.65 EACH = \$21,450.00, MINUS 15% DISCOUNT \$3217.50; DOMESTIC FREIGHT TO BELTSVILLE @ 1400.00; FIL CHARGES \$195.00; SET-UP MISC - FREE; INDIVIDUAL WHITE BOXES; EACH CUBE PACKED IN SHRINK WRAP. PRICES ARE PER QUOTE # | CA | 09/25/2005 | \$21,450 |
| MAI SCIENTIFIC | 43-6395-5-1380- | JOANNE MANN | PROVIDE ONE (1) TEMPORARY MICROBIOLOGIST AT AN HOURLY BILLABLE RATE OF \$24.00 AN HOUR ON AN AS NEEDED BASIS NOT TO EXCEED 120 WORKING DAYS. HOURS: 7:30AM - 4:00PM, MONDAY - FRIDAY, 1/2 HOUR LUNCH . DRESS CODE: PROPER LABORATORY ATTIRE. LAB COATS | CA | 02/15/2005 | \$23,040 |
| MAINTAINCO INC. | 43-6395-5-2302- | CHARLENE L LAMBERT | Mitsubishi Forklift Truck Model #FGC20CN-LP as described in quote #10250A | CA | 05/09/2005 | \$17,100 |
| MANAGEMENT ADVISERS INTERNATIONAL | 43-6395-5-1051- | DENNIS G BARRY | PROVIDE A TEMPORARY PHYSICAL SCIENCE TECHNICIAN AT AN HOURLY RATE OF \$17.95 AN HOUR ON AN AS NEEDED BASIS NOT OT EXCEED 120 WORKING DAYS. REPORTING TO ROGER SIMONDS, WORKING HOURS SHALL BE 7:30AM - 4:00PM, MONDAY - FRIDAY, 1/2 HOUR LUNCH. DRESS | CA | 01/11/2005 | \$17,232 |
| MANPOWER INC | 43-6395-5-0897- | DENNIS G BARRY | Office Automation Clerk | CA | 12/17/2004 | \$10,392 |
| MARTIN MACHINE | 40-6395-5-0358- | MELODY ALLISON | CARD TEST ROCKERS 12 RPH MOTOR, PLASTIC CASE, STAINLESS STEEL ROCKER TRAYS, 4 MINUTE TIMERS, 8 FT. 3-PRONG CORDS. WHSE STOCK NUMBER Z888-00-000-0202. | JA | 10/19/2004 | \$22,500 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|---|-------|------------|------------------|
| MARZIK, INC. | 40-32KW-5-3510- | RON L JENKINS | NetBackup Server, UNIX, SAN Media Server, v5.0, License Tier 2 W11392B-200212,Extended | CA | 08/18/2005 | \$12,102 |
| MATERIAL GROUP LLC | 40-6395-5-2973- | DENNIS G BARRY | Support, 1 Yr 24x7 PVC PLASTIC FILM 25ML; ALL MATERIALS WILL BE PROVIDED IN ROLLS WITH 6" CORES(I.D); AND 14"(O.D.). WIDTH OF MATERIAL IS 430MM(16 15/16"); NOTE DELIVERED PFICE. | CA | 07/13/2005 | \$10,490 |
| MAYHEW BROTHERS | 43-6395-5-3379- | CHARLENE L LAMBERT | Construct new office, storage room, fencing and gate behind building. Includes plywood dock above two new rooms, carpet in office and vinyl flooring in storage room, and in lab: sink, faucet, base cabinets, and counter top. To include all permits if required. Work to be preformed according to | DF | 08/10/2005 | \$18,897 |
| MDS NORDION TECHNOLOGIES | 43-6395-5-0598- | GLORIA J BENSON | PROVIDE MEASUREMENT TEST TO BE PERFORMED UNDER THE SUPERVISION OF MDS NORDION STAFF, TO VERIFY COMPUTER-GENERATED CALCULATIONS OF THE ABSORBED DOSE DISTRIBUTION WITHIN PACKAGED FRUIT FLY PUPAE AS SPECIFIED IN THE TEST PROTOCOL | DP | 11/12/2004 | \$12,162 |
| MECHANICAL CONTRACTORS INC | 43-6395-5-1596- | JOANNE MANN | PROVIDE AND INSTALL A ROOF-MOUNTED HEPA FILTRATION SYSTEM AT THE NATIONAL SCIENCE LABORATORY IN GASTONIA, NORTH CAROLINA. INCLUDES: INSTALLING A ROOF MOUNTED HEPA FILTRATION UNIT ON THE ROOF SERVED BY A NEW FAN SYSTEM CAPABLE OF | DA | 03/04/2005 | \$16,200 |
| MESA LABORATORIES, INC | 43-6395-5-2841- | JAYNE M FROMMES | MODEL NO. 6700 - MPIII PC INTERFACE SYSTEM | DA | 06/30/2005 | \$10,333 |
| METASTORM | 40-VISA-5-4295- | RON L JENKINS | SEE ATTACHMENT AMSTHQIT0354-5 TA163ST05 | DU | 09/22/2005 | \$18,213 |
| MI-CO, A DIVISION OF ADVANCED DIGITAL SYSTEMS, INC. | 40-32KW-5-2459- | LINDA W WASHINGTON | Mi-Forms Annual Maintenance & Support (renewal): Client & server software for up to 150 users, period 5/25/05-5/25/06 | НА | 05/22/2005 | \$21,613 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|--------------------|---|-------|------------|------------------|
| MI STATE UNIV DIAGNOSTIC CTR FOR POPULATION & ANIMAL HEALTH | 43-6395-5-4482- | JOANNE MANN | RATIFICATION OF THE UNAUTHORIZED PROCUREMENT OF THE FOLLOWING: TESTING FOR SKIME TB HERD, ACCOUNT # C34416, BILL DATE 8/21/05 | MV | 09/30/2005 | \$13,090 |
| MICHAEL SICOLA | 43-6395-5-4359- | LARRY D NELSON | Participate with the Budget Officer and BEA Branch Chief in formulating and recommending budget policies and programs for the Agency per the attached statement of work from 9/26/05 through 9/30/06 on an as needed basis at the rate of \$449 per day. This purchase order is being issued at the Not-to-Exceed | CA | 09/26/2005 | \$24,999 |
| MICHIGAN DEPARTMENT OF AGRICULTUREANIMAL IDUSTRIES DIVISION | 43-6395-5-1647- | SUSAN C FEDORKO | Trucking expenses for TB Erradication Effort with Michigan Department of Agriculture transportion for TB infected, exposed or suspect livestock to slaughter or point of disposal. Per CFR 9 part 50 subpara 50.8 (1/2 payment of expences for Transporting and Disposing of infected, exposed or | CV | 03/09/2005 | \$24,975 |
| MICROSOFT TECHED REGISTRATION | 40-VISA-5-1443- | JOANNE MANN | PROVIDE TRAINING JUNE 6 - 10, 2005 FOR THE FOLLOWING: | DP | 02/17/2005 | \$11,865 |
| MIDLAND RADIO INC | 43-32KW-5-2203- | | INSTALL MULTI MODE KIT (MO9DEL 70-1225-2) ON USDA,APHIS OWNED MIDLAND 2-WAY MOBILE RADIOS (MODEL 70-3400-B) | НА | 04/28/2005 | \$10,350 |
| MIDWEST BUSINESS SOLUTIONS INC | 43-6395-5-0985- | JOANNE MANN | PROVIDE ONE (1) GENERAL CLERK III, BEGINNING JANUARY 10, 2005 NOT TO EXCEED 120 WORK DAYS. HOURS: 8:00 A.M. TO 4:30 P.M. WITH 30 MINUTES FOR LUNCH. DUTIES TO INCLUDE: ANSWERING TELEPHONES, MAINTAINING AVIC CALENDAR, ARRANGING MEETINGS AND CONFERENCES, GREET AND | CK | 01/03/2005 | \$21,235 |
| MIDWEST MOTOR SPORTS | 40-VISA-5-4122- | JOANNE MANN | 2005 HONDA TRX400AT, 400 FourTrax RANDHER AT, COLOR: GREEN (INCLUDES 2,500 LB WINCH) | CA | 09/17/2005 | \$11,622 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|---|-------|------------|------------------|
| MIKE BASS FORD | 40-6395-5-0386- | DENNIS G BARRY | Used Pickup Truck. Stock #R0852 as per attached quote. ******WIRE TRANSFER OF FUNDS******* | CA | 10/22/2004 | \$24,116 |
| MILLENIUM MAXWELL HOUSE | 43-6395-5-4322- | JOANNE MANN | PROVIDE THE FOLLOWING FOR THE USDA PACKERS & STOCKYARDS NATIONAL TRAINING CONFERENCE OCTOBER 31, 2005 THROUGH NOVEMBER 4, 2005: NOVEMBER 1 - 4, 2005, ONE (1) 10" CRADLE SCREEN, ONE (1) DSL INTERNET CONNECTION, ROOM RENTAL CENTRAL & EAST. | СР | 09/25/2005 | \$12,752 |
| MONTANA STATE/FED DIAGNOSTIC LAB/MONTANA DEPT OF LIVESTOCK | 43-6395-5-0010- | JOANNE MANN | PROVIDE BRUCELLOSIS TESTING OF ALL SPECIES, SERVICES AS REQUIRED BY STATE/FEDERAL AGENCIES FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPEMBER 30, 2005 AT \$0.45 PER TEST. | MV | 08/07/2004 | \$13,950 |
| MORGANTOWN HONDA | 40-VISA-5-3177- | SUSAN C FEDORKO | HONDA ATV - FOUR TRAX FOREMAN 500, 4X4, 2005 MODEL, COLOR GREEN | CA | 07/29/2005 | \$21,400 |
| MT PULASKI PRODUCTS | 43-6395-5-2940- | DENNIS G BARRY | CORN COB GROUNDS 100, 60 MESH OR FINER 50# BAGS, 40 BAGS/PALLET BAGGED, PALLETIZED AND STRETCHED WRAPPED AND DELIVERED. PRICE INCLUDES DELIVERY FIRST SHIPMENT OF 22 TONS TO ARRIVE ON OR BEFORE AUGUST 5, 2005. SECOND SHIPMENT OF 22 TONS TO ARRIVE | | 07/08/2005 | \$12,078 |
| MURDOCH'S RANCH AND HOME SUPPLY | 40-VISA-5-1337- | CHARLENE L LAMBERT | 12ft - 16 guage steel corral panels | СР | 02/09/2005 | \$20,200 |
| NATIONAL INSTRUMENT COMPANY | 40-6395-5-2578- | DENNIS G BARRY | FILAMATIC MODEL DAB-32-4, FOUR STATION, VOLUMETRIC-TYPE, SEMI-AUTOMATIC, HEAVY-DUTY LIQUID FILING MACHINE. COMES WITH 2 FKS-XL-560/750/.500 POSITIVE DISPLACEMENT PISTON PUMPS WITH TEFLON PISTON SEALS, SUCHBACK ATTACHMENT, DN-260 STRAIGHT THROUGH | CA | 06/03/2005 | \$14,909 |
| NATIONAL MARKET NEWS ASSOCIATION | 40-6395-5-0364- | JOANNE MANN | REGISTRATION FOR THE NATIONAL MARKET NEWS CONFERENCE, NOVEMBER 4 - 6, 2004, BALTIMORE, MD, FOR THE FOLLOWING PARTICIPANTS: Abbie Hannon Arthur Muchow Ashraf Zaki Barbara Maxwell Becky Call Billy Cox Bob Corwin Brenda Shuklian Brett Richardson Cedrick Thomas | MV | 10/20/2004 | \$11,200 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|-------------------------------|-----------------|-----------------------|---|-------|------------|------------------|
| NATIONAL TELEPHONE SUPPLY CO. | 43-6395-5-2186- | JAYNE M FROMMES | 1/16 STOPS # 878-2-V-C 2,000 per box | DA | 04/28/2005 | \$11,849 |
| NELSON WHITE SYSTEMS, INC | 43-6395-5-1785- | CHARLENE L LAMBERT | SERVICE AGREEMENT OF REINSTALLED AUDIO-VISUAL PRESENTATION EQUIPMENT - 1 YEAR AGREEMENT | DA | 03/21/2005 | \$13,215 |
| NEW HEIGHTS TRAILERS INC | 43-6395-5-3578- | GLORIA J BENSON | Trailer, 101 x 22' CL Series Flat Top, 60"V Nose (RV Style side door), Side Excape Door 36" with 14x16 Window (install in V Nose), ATP Walls (3' High/14' back of trailer), Color White, roof Air Conditioner & Heater, Electrical Upgrade from 30amp to 50 amp breaker box, 2 Double Tube Floresecent Lights - | СК | 08/24/2005 | \$19,839 |
| NISSAN MOTOR CORP. OF GUAM | 43-6395-5-3268- | SUSAN C FEDORKO | 2005 Xterra, V6, Automatic transmission, air conditioning, power steering, dual front air bags, tilt steering, color: white | CA | 08/03/2005 | \$21,284 |
| NORTHROP GRUMAN | 40-32KW-5-1873- | ARLEANE L DEAN | WS-C3560G-48TS-S | DP | 03/27/2005 | \$11,173 |
| NORTHWEST ATHLETIC CLUB | 40-VISA-5-4238- | JOANNE MANN | RENEWAL OF CORPORATE MEMBERSHIP, (account #802342)FOR THE USDA, APHIS EMPLOYEE SUBSIDY PROGRAM WHICH PROVIDES \$25/person/month effective 10/1/05, FOR THE PERIOD OF SEPTEMBER 1, 2005 THROUGH AUGUST 31, 2006. | СР | 09/21/2005 | \$13,800 |
| OFFICE NICHE | 43-6395-5-2350- | SHEREE A JOHNSON | Granada Low Back multi-function chair model number 3212-JG02 Blue Heather. | CK | 05/12/2005 | \$10,301 |
| OLIVAS AVIATION | 43-6395-5-2152- | SUSAN C FEDORKO | Aviation Fuel, for a Cessna 206 Aircraft **THE TOTAL COST PER YEAR IS NOT TO EXCEED \$30,000. | СВ | 04/25/2005 | \$24,200 |
| ON ASSIGNMENT | 43-6395-5-3622- | JOANNE MANN | PROVIDE (1) ONE CHEMIST, ON AN AS NEEDED BASIS NOT TO EXCEED 120 WORKING DAYS. HOURS: 7:00AM - 3:30PM; MONDAY - FRIDAY, 1/2 HR LUNCH. DRESS CODE SHALL BE PROPER LABORATORY ATTIRE WITH LAB COATS FURNISHED BY THE USDA IF NEEDED. THIS INDIVIDUAL SHALL | СР | 08/26/2005 | \$21,600 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|---------------------------------------|-----------------|-----------------------|--|-------|------------|------------------|
| ONE WASHINGTON CIRCLE HOTEL | 43-6395-5-0444- | DENNIS G BARRY | Training Room November 30 - December 2, 2004, for New Employee Orientation. | 22 | 10/28/2004 | \$12,640 |
| ONE WASHINGTON CIRCLE HOTEL | 43-6395-5-1949- | CHARLENE L LAMBERT | Training Session for May 2 thru 6, 2005 for New Employees - Single Occupancy Sleeping rooms. Reserve by master List. Per Diem for May 2,3,4,5 depart May 6. Reserve 25 rooms X 4 nights X 153 (reservation is tenative and may changed). No other charges may be applied to this purchase and are the responsibility | СА | 04/06/2005 | \$16,800 |
| OREGON MUSEUM OF SCIENCE ANS INDUSTRY | 40-VISA-5-3411- | DENNIS G BARRY | Interactive Invasives Species Display | CA | 08/11/2005 | \$20,000 |
| OTTO ENVIRONMENTAL., LLC | 43-6395-5-2642- | CHARLENE L LAMBERT | Item OEAI24, Avian Isolette, all polycarbonate with S/S hardware, floor, and excreta pan, dual standard and Hepa filters and fan assemblies, double door, food and water bowls, 24"x24"x24" | DA | 06/09/2005 | \$15,310 |
| PACIFIC COAST CHEMICALS CO. | 43-6395-5-3161- | JOANNE MANN | METHYL PARABEN; IN 55# CARTONS | СР | 07/28/2005 | \$16,660 |
| PAROWAN GLIDING CLUB LLC | 43-6395-5-2949- | JOANNE MANN | PROVIDE GLIDER RENTAL FOR USDA WILDLIFE SERVICES AT \$140.00/HOUR. | CA | 07/11/2005 | \$14,000 |
| PERCIVAL | 43-6395-5-2379- | CHARLENE L LAMBERT | Reference NC.04.26.05 Percival Scientific Biological Incubator Model I-36VL | DA | 05/16/2005 | \$13,985 |
| PERKIN ELMER LABWORKS, INC. | 43-6395-5-0068- | CHARLENE L LAMBERT | Renew Software Support for Labworks LIMS System. Effective (09/15/2004 - 09/15/2005, Labworks Enhanced Assist: Includes Annual Preventive Maintenance Two Day Visit, Includes Single Production Database (Travel Expenses included), One (1) labworks User Training class at a | EP | 09/01/2004 | \$12,800 |
| PERKIN ELMER LAS, INC. | 42-6395-5-0189- | GLORIA J BENSON | SOFTWARE SUPPORT FOR LABWORKS ENHANCED SUPPORT WHICH INCLUDES: ANNUAL PREVENTIVE MAINTENANCE TWO-DAY VISIT; ONE (1) LABWORKS USER TRAINING CLASS AT A PERKIN ELMER TRAINING FACILITY; LICENSE SOFTWARE AND DOCUMENTATION UPDATES; 800 | DP | 09/30/2004 | \$14,820 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|--|-------|------------|------------------|
| PERKIN ELMER LIFE AND ANALYTICAL SCIENCES | 43-6395-5-3815- | GLORIA J BENSON | Program Code 9516005 Spectrum One NTS FT-NIR as per quote 20132899 This is a "DEMO". | СР | 09/06/2005 | \$17,316 |
| PERKIN ELMER LIFE & ANALYTICAL SCIENCES | 43-6395-5-1487- | CHARLENE L LAMBERT | "OneSource" Laboratory Service Contract for the following equipment located at the National Science Laboratory, Gastonia, NC: 1) Gas Chromatograph s/n 650N3091701; 2) Gas Chromatograph s/n 650N3091702; 3) Mass Spectrometer s/n 651N3091101; 4) Mass Spectrometer s/n | DP | 02/23/2005 | \$13,146 |
| PERTEN INSTRUMENT INC | 43-6395-5-4008- | GLORIA J BENSON | Chopin CD2 Mill - Production Milling Simulator of semolina from durum wheat. | DA | 09/13/2005 | \$21,150 |
| PERTEN INSTRUMENTS | 43-6395-5-2990- | JOANNE MANN | GLUTOMATIC 2202 w/ Gluten Centrifuge 2015; glutork 2020; 88 my sieve ring; 940 my sieve ring; 600 ml collecting cup; 88 my fine plastic sieve; 840 my coarse plastic sieve. | DA | 07/15/2005 | \$22,934 |
| PICKERING LABORATORIES | 40-VISA-5-3790- | DENNIS G BARRY | Pinnacle PCX Single Pump Post-column Deriviation Instrument | DA | 09/06/2005 | \$23,425 |
| PIERS | 43-6395-5-1213- | JOANNE MANN | RENEWAL FOR 2005 WATERBORNE CARGO REPORTS FOR EXPORTS: ALL FOODS INCLUDING, ALL FOREIGN PORTS, INCLUDED, ALL CONSIGNEE/SHIPPERS INCLUDED, ALL U.S. PORTS INCLUDED, ALL AGRICULTURAL COMMODITIES INCLUDED DEFINED BY PREVIOUS DATABASES WITH THE ADDITION | DA | 01/31/2005 | \$20,004 |
| PIERS | 43-6395-5-1617- | GLORIA J BENSON | WATERBORNE CARGO REPORT FOR 2004 IMPORTS ALL FOODS INCLUDED, ALL FOREIGN PORTS INCLUDED, ALL CONSIGNEES/SHIPPERS TO BE INCLUDED, ALL U.S. PORTS INCLUDED, ALL AGRICULTURAL COMMODITIES INCLUDED AS DEFINED BY 2003 IMPORT DATA | DA | 03/07/2005 | \$17,388 |
| PIPELINE INVESTIGATIONS | 43-6395-5-0808- | KATHRYN S SCHMIDT | REPAIR OF A SECOND BREAK IN SEWER LINE UNDER BASEMENT FLOORSLAB OF HIGH SECURITY GREENHOUSE AT BELTSVILLE MD IAW THE ATTACHED PROPOSAL. REPAIR IS NEEDED TO PREVENT SILT INFILTRATION INTO SEWER LINE WHICH WILL UNDERMINE THE BUILDING. | 22 | 12/09/2004 | \$13,800 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--|-----------------|-----------------------|---|-------|------------|------------------|
| PLASCORE INC | 43-6395-5-3093- | JOANNE MANN | PN 1 1/8-3.0; 0.260"X22.50"X15.50" HONEYCOMB REGULAR HEX CELLS(0.113" TO 0.138")VISUAL GRADEFOR BUGS | CA | 07/25/2005 | \$24,700 |
| PLATO INDUSTRIES | 43-6395-5-0610- | CHARLENE L LAMBERT | Boll Weevil Traps as per FEDBIZOPS Synopsis | CA | 11/16/2004 | \$24,100 |
| PLEWS DIVISION/STANT CORPORATION | 40-6395-5-1466- | MELODY ALLISON | GLUE GUN, CANNED GLUE DISPENSER. SCREW ON PINT CANS. PRODUCT #30-962 CUSTOMER #996090. PLEASE LABEL OUTER BOX WITH THIS PURCHASE ORDER NUMBER AND STOCK NUMBER Z888-00-000-0046. PLEASE DO NOT STACK PALLETS HIGHER THAN 52". | JA | 02/18/2005 | \$13,080 |
| PREMIER 1 | 43-6395-5-2079- | PATRICIA HARRIS | ID EAR TAGS - PLASTIC AS PER ATTACHED STATEMENT OF WORK | EA | 04/18/2005 | \$10,250 |
| PRO-TECH SALES | 43-6395-5-3738- | DENNIS G BARRY | #3261604-1 Thermal Eye 250D with 755mm lens, kit includes pelican case, 2 batteries, charger, neck strap, manual and lens cloth | DA | 09/01/2005 | \$12,949 |
| PRO-TECH SECURITY SALES | 40-VISA-5-2080- | JOANNE MANN | 3261604-1 Thermal Eye 250D with 75 mm Lens (Kit includes Pelican hardshell case, (2) rechargeable batteries and charger, neck strap, instruction manual, lens cloth) GSA Contract #GS-07F-5843P | CA | 04/19/2005 | \$23,135 |
| PROFESSIONAL MAINTENANCE MGT (PMM) | 43-6395-5-0335- | JOANNE MANN | PROVIDE JANITORIAL SERVICES AS PER THE ATTACHED STATEMENT OF WORK, FIVE (5) DAYS PER WEEK AT 67 THOMAS JOHNSON DRIVE, SUITE 2, FREDERICK, MD., FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005. | CA | 10/18/2004 | \$12,528 |
| QUALITY MEDIA RESOURCES INC | 40-VISA-5-3153- | JOANNE MANN | VIDEO: PROGRAM II REASONABLE ACCOMMODATIONS | DA | 07/28/2005 | \$17,561 |
| QUALITY MEDIA RESOURCES, INC. | 40-VISA-5-3913- | DENNIS G BARRY | Video: Program II-Reasonable Accomodations. (Quality Media Resources, Inc.) 25 VHS Tapes. AND 5 DVD'S | CA | 09/09/2005 | \$10,343 |
| RADISSON HOTEL REAGAN NATIONAL AIRPORT | 43-6395-5-1948- | CHARLENE L LAMBERT | New Employee Orientation Training Rooms - April 18, 19, 20, 22 | CA | 04/06/2005 | \$13,17 <i>6</i> |
| RDI ASSOCIATES | 43-6395-5-0830- | GLORIA J BENSON | CONSULTATION SERVICE, RESOURCE DEVELOPMENT & INTEGRATION OF RESOURCES IN REFERENCE TO AGRICULTURAL BIO-SECURITY AS PER STATEMENT OF WORK ATTACHED FOR THE PERIOD FROM 12-15-04 THROUGH 12-14-2005. | CD | 12/10/2004 | \$20,000 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
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| REMSCO, INC. RIVER VIEW FORD | 43-6395-5-0389- 43-6395-5-0713- | JOANNE MANN JOANNE MANN | REPLACE AIR INTAKE TO AHU 2003 FORD 3/4 TON, EXTENDED CAB, 4X4, V-10 ENGINE, 16,240 miles, SN: 1FTNX21543EB28200, EXT COLOR: BLUE, INT COLOR: GRAY - STOCK # 230146A | DA CP | 10/22/2004 11/30/2004 | \$17,049 \$24,999 |
| RIVER VIEW MACHINE | 43-6395-5-0395- | JOANNE MANN | PROVIDE VARIOUS GENERAL PURPOSE SIZERS, AS REQUESTED. ORDERS WILL BE PLACED AGAINST THIS PURCHASE ORDER ON AN AS NEEDED BASIS. | DA | 10/25/2004 | \$23,000 |
| ROBERT D MARX | 43-6395-5-1597- | JOANNE MANN | PROVIDE LARGE ROUND BALES OF MIXED GRASS AND DELIVER TO: WELCH BROGAN TRUST RANCH, 772 HIGHWAY 89 SOUTH, CORWIN SPRINGS, MT. | CA | 03/04/2005 | \$14,000 |
| RUSSELL PINKERTON CONSTRUCTION | 43-6395-5-4250- | CHARLENE L LAMBERT | Remove old windows and install 15 replacement windows | CC | 09/21/2005 | \$14,200 |
| R&D PERSONNEL, INC. | 43-6395-5-2656- | SUSAN C FEDORKO | Furnish the services of one (1) Electronics Technician, Maintenance I. Description of Duties: After brief verbal instructions have been provided by Aircraft and Equipment Operations (AEO) personnel, the incumbent will: assist the Electronics Mechanic with the electrical maintenance and repairs | CA | 06/10/2005 | \$14,874 |
| SALKA OFFICE FURNITURE | 43-6395-5-4283- | SHEREE A JOHNSON | FURNITURE PER QUOTE #12409 DATED 08/30/2005 INV #19476-0 CUSTOMER # 12409. SEE ATTACHED. | C1 | 09/22/2005 | \$11,627 |
| SAM EYDE CONSTRUCTION | 43-6395-5-4470- | JOANNE MANN | PROVIDE ALTERATIONS OF ACQUIRED OFFICE SPACE, APPROXIMATELY 2,000 SQUARE FEET, AS PER QUOTE SENT TO ROBERT WHEELER BY CHRIS REDMAN VIA EMAIL ON 9/23/05: WALL DEMO AND NEW CONSTRUCTION - \$7,500; ELECTRICAL (LIGHTS AD ROUGH-IN | DP | 09/30/2005 | \$21,200 |
| SARSTEDT, INC. | 40-6395-5-0446- | MELODY ALLISON | POLYPROPYLENE COPOLYMER PLASTIC TUBES W/CAPS. 13 x 100 MM. ITEM #5.516.009 WHSE STOCK NUMBER Z888-00-000-0608 | CA | 10/28/2004 | \$22,220 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
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| SARSTEDT, INC. | 40-VISA-5-0872- | CRAIG KING | POLYPROPYLENE COPOLYMER PLASTIC TUBE W/CAPS ITEM #55.516.009 PACKED: 1000 TUBES PER BOX. LABEL OUTER BOX WITH THIS PO NUMBER AND WHSE STOCK NUMBER Z888-00-000-0608. PLEASE DO NOT STACK PALLETS HIGHER THAN 52" | СР | 12/16/2004 | \$22,220 |
| SARSTEDT, INC. | 40-VISA-5-1457- | MELODY ALLISON | ITEM #55.516.009 PLASTIC POLYPROPYLENE COPOLYMER TUBES W/CAPS. PACKED: 1000 TUBES PER BOX. LABEL OUTER BOX WITH THIS STOCK NUMBER Z888-00-000-0608 | CA | 02/17/2005 | \$22,220 |
| SARSTEDT, INC. | 40-VISA-5-3942- | CHARLENE L LAMBERT | POLYPROPYLENE COPOLYMER PLASTIC TUBE WITH PUSH-IN CAPS. 13 x 100 MM PRODUCT #55.516.009 CUSTOMER #173953 | CA | 09/10/2005 | \$23,760 |
| SCENTRY BIOLOGICALS INC | 43-6395-5-2431- | SHEREE A JOHNSON | Pink Bollworm Delta Traps. | CA | 05/19/2005 | \$10,200 |
| SCENTRY BIOLOGICALS INC | 43-6395-5-4074- | GLORIA J BENSON | Jackson Trap Bodies with out the Caution Toxic Label. packaged, marked and shipped per the attached specifications. ****1ST ARTICLE SAMPLE CLAUSE APPLIES TO THIS ORDER | EA | 09/15/2005 | \$10,890 |
| | | | FAR 52.209.4 (9/89) | | | |
| SCENTRY BIOLOGICALS INC. | 43-6395-5-0907- | SUSAN C FEDORKO | METHYLEUGENOL, PACKAGED AND SHIPPED AS PER FEDBIZOPPS SPEC'S. ***1ST ARTICLE SAMPLE CLAUSE APPLIES TO THIS ORDER FAR 52.209-4 (9/89)****CONDITIONED UPON PASSAGE OF FIRST ARTICLE SAMPLE. FIRST ARTICLE TO BE SUBMITTED TO: USDA/APHIS/S&T | CA | 12/17/2004 | \$22,310 |
| SCIENCE MUSEUM OF MINNESOTA | 43-6395-5-4165- | LARRY D NELSON | Computer Training courses for HRD employees. Training assessment of HRD employees to be conducted by HRD with assistance from Science Museum of Minnesota to determine individual learning plans and appropriate courses per the attached list of employees and computer training courses. Three | CV | 09/19/2005 | \$15,000 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---------------------------------------|-----------------|---------------------------|---|-------------------------------------|------------|------------------|
| SERVICE MASTER COMMERCIAL CLEANING | 43-6395-5-0311- | DENNIS G BARRY | Cleaning Service from October 1, 2004 through September 30, 2005. | 22 - ransactio reported on | 10/14/2004 | \$17,638 |
| SIERRA PACIFIC INNOVATIONS | 43-6395-5-1557- | JOANNE MANN | IR 250 D REAL TIME THERMAL IMAGER WITH DIGITAL DETECTOR *75 mm electronic focus lens, 2X digital zoom, Auto/Manual impage adjustment, Video outpu, AC/DC adapter charger, 4 batteries, Rough service protective jacket, hard shell case- Operations manual-integrated lens protection, IR Resources- | CA | 03/02/2005 | \$10,898 |
| SIERRA PACIFIC INNOVATIONS | 43-6395-5-3796- | CHARLENE L LAMBERT | IR 250D Real time thermal imager with digital detector 75mm electronic focus lens, 2X digital zoom, auto/manual impage adjustment, video output, ac/dc adapter charger, 4 batteries, rough service protective jaket, hard shell case, operations manual-integrated lens protection, ir resources, CD- | CA | 09/06/2005 | \$10,889 |
| SIERRA PACIFIC INNOVATIONS | 43-6395-5-3843- | DENNIS G BARRY | 1 IR 250D REAL TIME THERMAL IMAGER W. DIGITAL DETECTOR | CA | 09/07/2005 | \$11,784 |
| SIERRA PACIFIC INNOVATIONS | 43-6395-5-4184- | JOANNE MANN | IR 250D REAL TIME THERMAL IMAGER WITH DIGITAL DETECTOR | CA | 09/20/2005 | \$22,477 |
| SITA BUSINESS SYSTEMS, INC. | 40-32KW-5-0615- | MELISSA D TURNER-DUELL | IBM X345 INTEL XEON DP 3.2GHZ 1 MB CACHE5 33 MHZ 1GB HS SCSI | DN | 11/15/2004 | \$15,956 |
| SITA BUSINESS SYSTEMS, INC. | 40-32KW-5-3096- | STEPHANIE L BAKER | SNAP SERVER 2200 (320 GB, 10/100BASE-TX Fast Ethernet, Network Attached Storage (NAS) server with 2 x 160GB EIDE drives). Mfg p/n 5325301654. | C1 | 07/24/2005 | \$16,035 |
| SITA BUSINESS SYSTEMS, INC. | 40-32KW-5-4403- | RON L JENKINS | SURT7500XLT-APC Smart-UPS RT 7500VA-UPS(external)-AC 20 | C1 | 09/27/2005 | \$11,825 |
| SKY AVIATION CORP. | 43-6395-5-1289- | TAMARA M LANIER | Flight hour for helicopter with pilot | DA | 02/04/2005 | \$24,900 |
| SMITHS DETECTION | 43-6395-5-0079- | JAYNE M FROMMES | Provide "as needed" maintenance/parts/ repair of 5 Heimann x-ray machines located at Kailua-Kona, Hawaii (Big Island) for period 10-1-04 to 9-30-05. Models: 6040i (3) - SN 222023, 50251 & 27642 100100v (2) - SN 21624 & 26964 and HS7760-27 (1) - SN 22883 | DP | 09/09/2004 | \$24,500 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|----------------------------------|--|-------|------------|------------------|
| SMITHS DETECTION | 43-6395-5-0689- | JOANNE MANN | PROVIDE MAINTENANCE FOR HEIMANN HI-SCAN X-RAY MACHINE, SN 24647 (EXPIRED WARRANTY) FOR THE PERIOD BEGINNING NOVEMBER 1, 2004 THROUGH SEPTEMBER 30, 2005. | 22 | 11/26/2004 | \$25,000 |
| SMITHS DETECTION INC | 43-6395-5-0072- | JOANNE MANN | PROVIDE MAINTENANCE AND REPAIRS FOR HEIMANN MACHINES WITH EXPIRED WARRANTIES, HS100100,v S/N 20065 AND 22859, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005 | 22 | 09/05/2004 | \$25,000 |
| SMOKEY VALLEY ELECTRICAL CONTRACTORS INC | 43-6395-5-1403- | JOANNE MANN | BALES OF GRASS/ALFALFA MIX, LARGE ROUND BALES, APPROX WEIGHT, 1500 LBS/BALE. ORDERS WILL BE PLACED AGAINST THIS PURCHAE ORDER ON AN AS-NEEDED BASIS BY MATT MCCOLLUM, UNTIL SEPTEMBER 30, 2005 OR UNTIL THE ORDER HAS BEEN COMPLETED | СА | 02/16/2005 | \$21,850 |
| SOLID WASTE AGENCY OF NORTHWEST NEBRASKA (SWANN) | 43-6395-5-0795- | JOANNE MANN | PROVIDE DISPOSAL OF ELK CARCASSES AT THE SWANN LANDFILL (THREE HERDS TO BE DEPOPULATED, CWD PROGRAM), AT \$.10 PER POUND. CARCASSES SHALL BE DISPOSED IN A MANNER ACCEPTABLE TO THE NDEO. CARCASSES SHALL BE DELIVERED TO THE LANDFILL BETWEEN THE | M22 | 12/08/2004 | \$25,000 |
| SOUND PACKAGING | 43-6395-5-1424- | CHARLENE L LAMBERT | LARVAE SHEETS; 16"x24"; 250 E FLUTE. SHALL BE IN ACCORDANCE WITH FEDERAL SPECIFICATIONS PPP-F-3200 DATED OCTOBER 17, 1970 AND AMENDANT 3, DATED OCTOBER 17, 1993, 1.2.1 TYPE CF CLASS: DOMESTIC VARIETY; SINGLE WALL GRADE:125-150LB "FLUTE; CORRUGATED FIBERBOARD | DA | 02/16/2005 | \$15,360 |
| SOUTH SWELL RANCH | 43-6395-5-0718- | CHARLENE L | Bison cows, various ages | CA | 12/01/2004 | \$12,550 |
| SOUTHWEST MATERIAL HANDLING, INC. | 40-VISA-5-2760- | LAMBERT CHARLENE L LAMBERT | FORKLIFT MODEL 7FGU25, CAPACITY 5,000 #, 4500# @ MFH WITH SIDESHIFTER, MAST: 189" THREE STATGE, 84.5" COLLAPSED HEIGHT, FORKS: 42", FUEL: LPG, TIRES: PNEUMATIC, THIS INCLUDES DELIVERY AS PER QUOTE #37-22 | CA | 06/22/2005 | \$24,877 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
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| SPEE-DEE PACKAGING MACHINERY INC. | 40-VISA-5-4124- | JOANNE MANN | VOLUMETRIC CUP FILLER; 450 ML; SPEED REQUIRED 60 CUPS PER MINUTE | CA | 09/17/2005 | \$10,695 |
| SPEEDWARE CORPORATION INC. | 43-32KW-5-0518- | | SPEEDWARE DEVELOPEMENT ENVIROMENT MAINTENCE FOR THE PERIOD OF 10/01/2004 THRU 09/30/2005 (SEE QUOTE LTS1963) | DA | 11/02/2004 | \$20,736 |
| SPHERE ONE AVIATION INC | 43-6395-5-3004- | CHARLENE L LAMBERT | Rental of 1970 Cessna 172 w/180hp engine and STOL Kit. All rates are per hour of use, wet. All aircraft are covered with commercial/renter insurance. All aircraft maintained with periodic 100 hour inspections. Aircraft will be available exclusively to Wildlife Services during specific periods of training to avoid conflict | СК | 07/18/2005 | \$15,000 |
| SPRADLEY BARR FORD | 40-VISA-5-3635- | MELISSA A WARRICK | USED 2002 FORD EXPLORER SPORT TRAC VIN 1FM2U77E32UD54642 | СР | 08/25/2005 | \$18,125 |
| SPS RESOURCES LLC | 43-6395-5-3029- | SUSAN C FEDORKO | Inspection and Field Trial Services - per Statement of Work dated June 23, 2005 \$46.00/hrly x 320 hours = \$14,820.00 (Not To Exceed 320 Hours) | C3 | 07/20/2005 | \$14,720 |
| ST-NET | 40-32KW-5-0629- | BEVERLY S BROWN | MS Outlook 2003, Level 1 Course Book | DN | 11/16/2004 | \$18,500 |
| STANDARD BUSINESS SYSTEMS | 43-6395-5-2791- | GLORIA J BENSON | Color Copier, Toshiba, Model 311c, 31 cpm Digital Copier/Printer with features quoted and attached. | CA | 06/24/2005 | \$18,995 |
| STATE OF HAWAII, DEPT OF AG, DIV OF ANIMAL INDUSTRY | 43-6395-5-0111- | CHARLENE L LAMBERT | PROVIDE KENNELING FOR FIVE (5) DOGS FOR THE PPQ BEAGLE BRIGADE, @ \$7.50/DAY /DOG OR \$2737.50/DOG/PER YEAR. PRICE INCLUDES FOOD FOR THE DOGS | MV | 09/17/2004 | \$14,400 |
| STEAMBOAT WESTRN WEAR | 40-VISA-5-3797- | DENNIS G BARRY | Horse Trailer, 2006 Morgan 7 X 14 BP Stock custom trailer, electric trailer brakes, floor mats | CA | 09/06/2005 | \$12,907 |
| STERICYCLE | 43-6395-5-0008-C | CHARLENE L LAMBERT | RENEW SERVICE FOR PICKUP OF HAZARDOUS WASTE, AS REQUESTED, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005. CUSTOMER #4020581. | DP | 07/22/2004 | \$11,000 |
| STERIS CORPORATION | 42-6395-5-0192- | GLORIA J BENSON | PROVIDE ON-SITE PREVENTIVE MAINTENANCE ON A QUARTERLY BASIS FOR STERIS EQUIPMENT LOCATED AT THE NATIONAL SCIENCE LABORATORY, GASTONIA NORTH CAROLINA, PER AGREEMENT NUMBER 00001554, DATED 6/24/04. CALL BACK SERVICE IS INCLUDED IN THE PRICE OF THIS | DP | 09/30/2004 | \$10,109 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|--|------------------------------------|-----------------------------------|--|----------|--------------------------|----------------------|
| STERLING COMPUTERS | 40-32KW-5-3373- | RON L JENKINS | 09N4291 IBM-SERVER OPTIONS 8PORT KVM RACK SWITCH KEYBOARD VIDEO MOUSE 2USER 2X8, | NK | 08/09/2005 | \$14,799 |
| STRUCTURE WISE, INC. | 43-6395-5-4156- | CHARLENE L LAMBERT | HP Color LaserJet 9500hdn Printer (C8547A) | C6 | 09/19/2005 | \$10,247 |
| ST. GREGORY HOTEL | 43-6395-5-1306- | CHARLENE L LAMBERT | Training Room: 1 Day Only. Set-up for 25 individuals, 10 chairs rental equipment, tripod screen, easel and paper | CA | 02/08/2005 | \$12,683 |
| SUTERRA | 40-VISA-5-3849- | DENNIS G BARRY | 6,300 Cactoblastis experimental Lures @ 1.90ea. Please ship to Stephen Hight, USDA, ARS, CMAVE 6383 Mahan Drive, Tallahassee, FL 32308 | DA | 09/07/2005 | \$12,000 |
| SYLVIA JAMES GEORGE | 43-6395-5-1613- | JOANNE MANN | PROVIDE A COMPOSITE PORTRAIT PAINTING FOR THE OKLAHOMA CITY MEMORIAL AS PER THE STATEMENT OF WORK: - Composite portrait painting of seven fallen APHIS employees using archival materials including fadeproof, oil-based paints, and Belgian linen. The portrait will depict the head and | CK | 03/07/2005 | \$18,000 |
| SYNERGY SEMIOCHEMICALS CORP SYSTEL BUSINESS EQUIPMENT | 43-6395-5-1052- 43-6395-5-1821- | JOANNE MANN JAYNE M FROMMES | Lindgren Funnel Trap 8 Units Ricoh Aficio Co 2238C IN ACCORDANCE WITH QUOTATION DATED 3/11/05 MAINTENANCE WILL BE ARRANGED BY CONSIGNEE AND PAID FOR SEPARATELY | CA CA | 01/11/2005 03/23/2005 | \$20,783 \$14,193 |
| SYSTEM SOURCE | 40-32KW-5-2851- | BEVERLY S BROWN | HelpDesk Solution, Concurrent User Licenses PART NO. 40501-01 | CA | 06/29/2005 | \$24,172 |
| TASKS UNLIMITED | 43-6395-5-0286- | JASON L WILKING | Mail Room services as per statement of work, price proposal dated 5/27/2004 and quality control plan. Period of perfomance 10/01/04 through 12/30/04. This purchase order is a follow-on purchase order to to PO 43-6395-4-0403. If additional information is required, contact Jason Wilking 612-336-3210 | | 10/13/2004 | \$23,988 |
| TELESEC CORESTAFF | 43-6395-5-0743- | JAYNE M FROMMES | PROVIDE TEMPORARY SECRETARY FOR THE ADMIN OFFICE - DATES OF SERVICE - DECEMBER 5, 2004 TO MARCH 3,2005. 8 HOURS PER DAY - 8 AM TO 4:30 PM (60 DAYS X 8 HOURS = 480 HOURS) BILL RATE \$23.15 PER HOUR = \$185.20 PER DAY. DUTIES: GENERAL CLERICAL DUTIES, GREETING VISITORS, | DP | 12/03/2004 | \$11,112 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|-----------------------------|-----------------|-----------------------|---|-------|------------|------------------|
| TEMP FORCE | 43-6395-5-1576- | GLORIA J BENSON | Provide one (1) General Clerk II for BSE program to perform clerical services beginning March 7, 2005, 8hr/day, not to exceed 120 days. Hourly rate of \$15.07 x 8 hr = \$120.56 per day. | CK | 03/03/2005 | \$14,467 |
| THE CARLYLE SUITES | 43-6395-5-0368- | JOANNE MANN | Duties: Assist with phone calls, Web based data PROVIDE ONE (1) SLEEPING ROOM FOR JAMES MCKEE, WHILE ON TEMPORARY ASSIGNEMENT FOR USDA, FOR THE PERIOD BEGINNING OCTOBER 15, 2004 THROUGH MARCH 27, 2005. THIS PURCHASE ORDER IS FOR THE SLEEPING ROOM ONLY AND ALL | DP | 10/20/2004 | \$19,037 |
| THE DAVEY TREE EXPERT CO | 43-6395-5-3512- | JOANNE MANN | OTHER COSTS WILL BE THE PROVIDE A CREW OF FOUR (4) EXPERT TREE CLIMBERS FOR TREE SURVEYING, ASIAN LONGHORNED BEETLE, AS PER THE ATTACHED STATEMENT OF WORK. THIS PURCHASE ORDER NOT TO EXCEED | СР | 08/19/2005 | \$23,760 |
| THE MANDARIN ORIENTAL HOTEL | 43-6395-5-3116- | CHARLENE L LAMBERT | \$25,000 VENDOR PLEASE NOTE: THIS PURCHASE ORDER COVERS ONLY THE LINE ITEMS LISTED. ANY OTHER CHARGES ARE THE RESPONSIBILITY OF THE PERSON MAKING THE CHARGES. USDA/NOP-NATIONAL ORGANIC STANDARDS BOARD (NON-GOVERMENT PERSONNEL) TO | CF | 07/26/2005 | \$18,907 |
| THE OHIO STATE UNIVERSITY | 43-6395-5-0599- | JOANNE MANN | PROVIDE 500,000 ID CARDS FOR SOYBEAN RUST, INCLUDING PICTURES OF SOYBEAN RUST. DISTRIBUTION WILL BE TO PRODUCERS IN THE INDUSTRY, AS WELL AS OTHER VARIOUS LOCATIONS AS PREVIOUSLY DETERMINED. | MV | 11/22/2004 | \$19,313 |
| THE WASHINGTON MARRIOTT | 43-6395-5-0214- | JOANNE MANN | USDA/NOP - NATIONAL ORGANIC STANDARDS BOARD (NON-GOVERNMENT PERSONNEL) TO PROVIDE SLEEPING ROOMS & MEETING SPACE FOR FOUR (4) NIGHTS, OCTOBER 11-14, 2004, FOR 14 PEOPLE @ THE GOVERNMENT PER DIEM RATE \$143/NIGHT X 4 NIGHTS | СР | 10/04/2004 | \$15,098 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|---|-------|------------|------------------|
| THE WESTGATE HOTEL | 43-6395-5-1811- | JOANNE MANN | MEETING ROOM RENTAL AND ROOM SET-UP FOR THE SAFETY AND HEALTH MEETING, APRIL 11-15, 2005 | СР | 03/22/2005 | \$13,560 |
| THERMO ELECTRON NORTH AMERICA LLC | 43-6395-5-2853- | JOANNE MANN | RENEWAL OF SERVICE CONTRACT FOR THE PERIOD BEGINNING JUNE 1, 2005 THROUGH MAY 31, 2006, FOR THE LC/MS SYSTEM LOCATED AT THE COLORADO DEPARTMENT OF AGRICULTURE, LABORATORY SECTION, 2331 WEST 31st AVENUE, DENVER, CO 80211 (SERVICE CONTRACT # 26087-3 | DP | 06/30/2005 | \$11,115 |
| THERMO FINNIGAN LLC | 43-6395-5-2009- | CHARLENE L LAMBERT | Establish Maintenance Support Agreement for LC/MS/MS Serial # LAD00408, LCM pump Serial #62404, LC Autosampler-Serial # 77579, and LC Detector-Serial #75401, according to Service Contact (Quote # 28869-3) Beginning April 3, 2005 through April 2, 2006 | DA | 04/12/2005 | \$16,560 |
| THOMAS SCIENTIFIC | 43-6395-5-3999- | SHEREE A JOHNSON | 9769C42, LABCONCO UNDERCOUNTER STEAM SCRUBBER GLASSWARE WASHER AND FREE PART #2420D30. PER QUOTE #20052420020. | CA | 09/13/2005 | \$10,630 |
| TOWN & COUNTRY FORD COLLISION CENTER | 40-VISA-5-2674- | JOANNE MANN | REPAIRS TO 2002 FORD EXPLORER, A311447, VIN 1FMZU72K72ZC8291, INCLUDES ESTIMATED BODYWORK AND ADDITIONAL MECHANICAL ISSUES DISCOVERED WHEN REPAIRS WERE IN PROGRESS. | DA | 06/15/2005 | \$12,268 |
| TRANSPORTATION RESEARCH BOARD | 40-VISA-5-1114- | DENNIS G BARRY | TRANSPORTATION RESEARCH BOARD SUSTAINING AFFILIATE MEMBERSHIP FEE (3/31/2005-3/31/2006) | DA | 01/18/2005 | \$15,000 |
| TRECE | 43-6395-5-0947- | SHEREE A JOHNSON | KB/WB KIT, DOME TRAP. ITEM #ST/KO-3565-01. | DA | 12/22/2004 | \$11,510 |
| TRENDWAY COPR. C/O ACCENT BUSINESS INTERIORS | 43-6395-5-0690- | SUSAN C FEDORKO | Trendway Systems Furniture as described in quote 240635 dated 11-2-2004 | CA | 11/26/2004 | \$12,516 |
| TRIMBLE C/O TRI-GLOBAL TECHNOLOGIES | 40-32KW-5-3555- | RON L JENKINS | Trimble GEOXT w/ESRI ArcPad Field Software Package (Includes: one-Trimble GeoXT Stand Alone System, p/n 51900-20, one-ESRI ArcPad Field Software Kit, one-Tri-Global Screen Protection Kit which includes Five-vinyl screen onerlays & Five spare styli per quote #050812C101 | | 08/22/2005 | \$17,130 |

| Vendor | PO Number | со | Description | SF281 | Award Date | Dollar Amount |
|--|------------------|-----------------------|--|-------|------------|------------------|
| TSI | 40-32KW-5-3124- | ARLEANE L DEAN | ACER AMERICA TMC312XCI PM-1.73GHZ 512MB 80GB XP 14.1-XGA CD-RW/DVD WL MICROSOFT WINDOWS XP TABLET PC EDITION; INTEL PENTIUM M PROCESSOR 740 (2MB L2 CACHE, 1.73GHZ, 533MHZ FSB); 512MB (256/256) DDR2 533 SDRAM; 80GB HARDDRIVE; MODULAR | CN | 07/26/2005 | \$20,656 |
| UAP/TIMBERLAND LLC | 43-6395-5-2526- | GLORIA J BENSON | Glyphosate-Based Aquatic Herbicide registered for the control of Cattails in North and South Dakota area for Base Year 2005 with option for 2 additional years. The cost of Year 2 and Year 3 is equal to the price of Year 1. | CA | 05/27/2005 | \$22,267 |
| UNICOR | 43-6395-5-2158- | CHARLENE L LAMBERT | Contractor to supply chemical Office Furniture as per Order # 10251444A4. | U | 04/26/2005 | \$15,680 |
| UNICOR FEDERAL PRISON INDUSTRIES, INC. | 43-6395-5-3532- | SHEREE A JOHNSON | PRODUCT # HE4200-F, EXECUTIVE WORKSTATION, HE-4200, HARMONY LINE, L SHAPED, FOG. PER QUOTE #20049320 DATED 08/17/05. | U | 08/22/2005 | \$21,571 |
| UNICOR FPI | 43-6395-5-3420-C | LAKIESHA S WRIGHT | THE PURPOSE OF THIS AMENDMENT IS TO CANCEL AND DEOBLIGATE REMAINING FUNDS 290 SIGN KIT, AS PER LINE ITEM 01 FROM QUOTE #012932-01 DATED 8/29/2003 | Q | 08/12/2005 | \$19,689 |
| UNITED BUSINESS MACHINES | 43-6395-5-0045- | CHARLENE L LAMBERT | PROVIDE MAINTENANCE FOR 3 IMAGE RUNNER 550 COPIERS - S/N: NNT 20346, S/N: NNT23913, S/N: NNT23769 MAINTENANCE PER MACHINE @ \$284.00 PER MONTH (\$284.00 X 3 = \$852.00 PER MONTH). | DA | 08/30/2004 | \$16,224 |
| UNITED BUSINESS MACHINES | 43-6395-5-1828- | SUSAN C FEDORKO | ALLOWANCE: 50,000 COPIES PER PURCHASE OF COPIER MACHINE. IMAGE RUNNER 3220 TO INCLUDE: CASSETTE FEEDING UNIT X1; AUTOMATIC DUPLEX STAPLER FINISHER N1; PLAIN PEDESTAL C1 | CA | 03/23/2005 | \$14,567 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|-----------------------|---|-------|------------|------------------|
| UNITED LABEL AND SALES CORPORATION | 43-6395-5-3581- | JAYNE M FROMMES | PART# LT1081SWH LASER SLIP ON TAG WITH 1 3/4" TEAROFF, 1,000/PKG | DA | 08/24/2005 | \$18,752 |
| UNIVERSITY OF CONNECTICUT | 43-6395-5-3363- | CHARLENE L LAMBERT | AI/END testing of Koffoff egg farm including necropsy for LPAI. Flock has ben under surveillance testing by USDA because of positive test in 2003. This is last part of testing program that began in 2003. University lab is approved by NVSL to conduct LPAI necropsy and blood testing. Testing began on October | DV | 08/09/2005 | \$12,653 |
| UNIVERSITY OF MINNESOTA - COLLEGE OF VET. MEDICINEBILLING U OF M RAPTURE CENTER | 40-VISA-5-3417- | DENNIS G BARRY | DIGITAL MEDIA CENTER | CA | 08/12/2005 | \$13,381 |
| UNIVERSITY OF MN - CTR OF ANIMAL HLTH & FOOD SAFETY | 43-6395-5-1200- | DENNIS G BARRY | Provide input into the development of scenarios, technology maps, issue assessments, and assisting with the development and analysis of alternative strategies related to the Animal Health Foresight Project | MV | 01/28/2005 | \$10,029 |
| USA STAFFING | 43-6395-5-1130- | Joanne Mann | PROVIDE ONE (1) SCIENTIST FOR TECHNICAL SUPPORT ON A USDA PROJECT AS ASSIGNED BY THE SECTION LEADER, AS PER THE ATTACHED STATEMENT OF WORK. THIS IS A FOLLOW-ON TO A PREVIOUS REQUIREMENT. | DA | 01/19/2005 | \$23,616 |
| UTAH VET DIAGNOSTIC LAB | 43-6395-5-0082- | Joanne Mann | BRAIN REMOVAL AND INCINERATION OF CARCASS, FEES FOR PREPARING AND PERFORMING TEST PROCEDURES FOR SCRAPIE EXPOSED SHEEP, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005. | MV | 09/11/2004 | \$15,000 |
| VALLEY ISLE FENCING | 40-VISA-5-3628- | JOANNE MANN | FENCING: PROVIDE AND INSTALL, 505' X 6' OF FUSE/BONDED CHAIN LINK WITH THREE STRAND BARBED WIRE AND 2 EACH 14'X6'X1' ROLL GATES ON USDA WS MAUI AIRPORT OFFICE SITE. | CA | 08/25/2005 | \$16,220 |
| VARIAN INC. | 43-6395-5-1787- | JOANNE MANN | MAINTENANCE CONTRACT (TAP) SERVICES FOR VARIAN NMR MP300-12158, AS PER QUOTE NO. 6595, DATED 1/17/2005,FOR THE PERIOD BEGINNING APRIL 22, 2005 THROUGH APRIL 21, 2006. TELEPHONE AND PARTS SERVICE (TAPS) INCLUDES: COMPREHENSIVE DIAGNOSTIC AND | DP | 03/21/2005 | \$11,900 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---|-----------------|--------------------|--|-------|------------|------------------|
| VENABLE, LLP | 43-6395-5-2807- | GLORIA J BENSON | PROVIDE LEGAL SERVICES FOR PLANT PROTECTION AND QUARANTINE IN CONNECTION WITH THE ENRIQUE RODRIQUEZ V. SECRETARY OF AGRICULTURE. | D22 | 06/27/2005 | \$25,000 |
| VIRAL ANTIGENS | 43-6395-5-3619- | GLORIA J BENSON | AUTOLEX TEST KIT, 900 TESTS PER KIT, PART # 9022 | DP | 08/25/2005 | \$13,830 |
| VIRTUAL TECHNOLOGIES CONSULTING , INC. | 43-32KW-5-2995- | BEVERLY S BROWN | MAINTENANCE for an existing Oracle/Lotus Notes based systemContractor shall perform in accordance with the attached Statement of Work and proposed skill rates as specified below: | DN | 07/14/2005 | \$23,940 |
| | | | Systems Analyst @ \$105.00 per | | | |
| VOSE CONSULTING US LLC | 43-32KW-5-3520- | TAMARA M LANIER | hour for 206.90 hours and Task Development of a user-friendly interface of the economic model of the Baseline Analysis System (BAS) model | 22 | 08/18/2005 | \$23,500 |
| VWR SCIENTIFIC PRODUCTS | 40-VISA-5-1387- | JOANNE MANN | #66004-966, GRINDING JAR, STAINLESS STEEL, 50ML, SCREW TOP | СР | 02/15/2005 | \$11,395 |
| WA ST PARKS & REC/FT WORDEN ST PARK CONF CTR | 43-6395-5-2872- | JOANNE MANN | PROVIDE CONFERENCE FACILTY FOR WA/AK STATE CONFERENCE, AUGUST 22-26, 2005, FOR APPROXIMATELY 60 PARTICIPANTS. PRICE INCLUDES LODGING (MON-FRI), ALL MEALS (AM AND PM COFFEE SERVICE), CONFERENCE ROOM (WITH AUDIO VISUAL EQUIPMENT), OUTDOOR | MV | 07/01/2005 | \$10,200 |
| WARD CONSTRUCTION | 43-6395-5-4443- | JOANNE MANN | INSTALLATION AND CONSTRUCTION OF 32' X 56' X 10 POST FRAME BUILDING AT SANDUSKY OHIO FIELD STATION. PRICE IS IN ACCORDANCE WITH JOB ESTIMATE DATED 8/28/05 AND INCLUDES ALL MATERIALS AND LABOR TO COMPLETE THE JOB. | CD | 09/29/2005 | \$21,997 |
| WASHINGTON TERRACE HOTEL | 43-6395-5-1454- | GLORIA J BENSON | USDA/NOP - NATIONAL ORGANIC STANDARDS BOARD (NON-GOVERNMENT PERSONNEL) TO PROVIDE SLEEPING ROOMS & MEETING SPACE FOR FIVE (5) NIGHTS, FEBRUARY 27 - MARCH 3, 2005, FOR 16 PEOPLE @ THE GOVERNMENT PER DIEM RATE \$153/NIGHT X 5 NIGHTS | СР | 02/17/2005 | \$18,384 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|-----------------------------|-----------------|-----------------------|---|-------|------------|------------------|
| WASTE MANAGEMENT OF FLORIDA | 43-6395-5-0251- | JAYNE M FROMMES | FURNISH WASTE PICKUP SERVICE PROVIDING TWO (2) 20 YARD CONTAINERS - BEGINNING 10/1/2004 TO 09/30/2005 . WE WILL CALL 24 HOURS IN ADVANCE FOR PICKUP - ANTICIPATE APPROXIMATELY TWO (2) - 20 YARD CONTAINER PICKUPS PER WEEK. COSTS: HAULING \$100 | СР | 10/07/2004 | \$22,724 |
| WATERS CORPORATION | 43-6395-5-0083- | JOANNE MANN | RENEWAL OF MAINTENANCE AGREEMENT FOR TAP QUATRO MICRO (1PM), SERIAL NUMBER QAA333, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005 | DP | 09/11/2004 | \$14,500 |
| WATERS CORPORATION | 43-6395-5-1797- | SHEREE A JOHNSON | RENEWAL OF MAINTENANCE/SERVICE PLAN FOR THE PERIOD BEGINNING APRIL 29, 2005 THROUGH APRIL 28, 2006. I Assurance Plan: Quote# 20201048, covering two (2) Hight Performance Liquid Chromatography (HPLC) units. Unit 1 = 515 Pump #TAP602266 Serial # C99515322M, | DP | 03/22/2005 | \$12,630 |
| WAUSAU PAPER/LAKE STATES | 43-6395-5-1694- | SUSAN C FEDORKO | PRIMARY GROWN INACTIVE DRIED YEAST IN ACCORDANCE WITH USP, XIX. IN (50# BAGS), NOTE: IT IS IMPORTANT THAT WE RECIEVE THIS ITEM ON OR BEFORE THE DUE DATE. Note: PLEASE NOTIFY THE FREIGHT COMPANY OUR BUSINESS HOURS ARE FROM 7:00 AM TO 3:30 PM. NO DELIVERIES WILL BE | С | 03/15/2005 | \$23,600 |
| WEST JANITORIAL SERVICE | 43-6395-5-0227- | GLORIA J BENSON | Janitorial Services for USDA facilities at Aguadilla Airport, Mayaguez Airport and Domestic facilities, and Mercedita Airport, Puerto Rico, 2 days a week beginning October 1, 2004 thru September 30, 2005: See attached work description. | CA | 10/05/2004 | \$11,100 |
| WEYERHAEUSER | 43-6395-5-2676- | SHEREE A JOHNSON | FRUIT FLY SHIPPER (FOL MANUAL) # 202963 PER QUOTE DATED 5/3/2004 PRICE LIST #106080. | CA | 06/15/2005 | \$13,278 |
| WILDLIFE TECHNOLOGIES | 40-VISA-5-3945- | CHARLENE L LAMBERT | Wildlife Calling Machine, Model: KAS-2010-ORC w/30 Sound Recordings | CA | 09/10/2005 | \$10,188 |

| Vendor | PO Number | СО | Description | SF281 | Award Date | Dollar Amount |
|---------------------------------|-----------------|--------------------|---|-------|------------|------------------|
| WILSON CAMPS, INC | 43-6395-5-3988- | SUSAN C FEDORKO | Wilson camp 7 x 14 ft deluxe camp, fire place, 2 beds, 4 cu ft refridgerator, propane option, water option, solar & electrical option, brakes & lights | CA | 09/12/2005 | \$17,663 |
| WILSON OLDS CADILLAC TOYOTA CO. | 43-6395-5-4128- | JAYNE M FROMMES | 2006 Toyota Pruis, Model Number 1224E, FACTORY INSTALLED EQUIPMENT: FE- 50 State Emmissions; AM - Package #4 Includes: Smart Key System; CF - Carpet Floor Mats & Cargo Mat - Color: Millium Silver Metallic Costs include Delivery. Processing and Handling fees THS LOCAL | CA | 09/17/2005 | \$24,836 |
| WINDWARD FORD | 40-6395-5-3530- | JOANNE MANN | R45P FORD RANGER 4 X 4 EDGE SUPERCAB, DARK SHADOW GRAY, VIN - 1FTZR45E65PA01676, AND INCLUDES SPECIFICATIONS AS QUOTED BY JOHN MOORE. | СР | 08/19/2005 | \$22,773 |
| WINFIELD SOLUTIONS | 40-VISA-5-3217- | BEVERLY S BROWN | Airman Wildlife Management System. | DU | 07/31/2005 | \$12,007 |
| WIRE ROPE CORPORATION | 43-6395-5-2307- | JAYNE M FROMMES | 1/16" 7X7 AIRCRAFT CABLE pre galvanized extra dry 2500 feet per wooden spool. | DP | 05/10/2005 | \$19,426 |
| WMC LABORATORY SERVICES | 43-6395-5-0003- | JOANNE MANN | PROVIDE TCK-SMUT TESTING FOR EXPORT GRAIN, FOR THE PERIOD BEGINNING OCTOBER 1, 2004 THROUGH SEPTEMBER 30, 2005, AT \$200 PER TEST. NOT TO EXCEED \$15,000.00 | DA | 07/19/2004 | \$15,000 |
| WOODSIDE RV CENTER, INC. | 43-6395-5-3371- | SUSAN C FEDORKO | 2006 SUZUKI LT-A400FK6 EIGER 4X4 AUTOMATIC ATV INCLUDING DOC/TITLE/REGISTRATION FEES PER QUOTE E195 DATED JULY 29, 2005 **NOTE ATV'S WILL BE PICKED UP BY USDA APHIS PPQ EMPLOYEE ROB MCCHESNEY** | CA | 08/09/2005 | \$13,702 |
| YELLOWSTONE AIR SERVICE | 43-6395-5-1246- | TAMARA M LANIER | Flight hour for a fixed wing aircraft | CA | 02/01/2005 | \$18,000 |